

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-055-22391-00-00
Spot: SENWSWSE Sec/Twnshp/Rge: 22-22S-34W
676 feet from S Section Line, 2283 feet from E Section Line
Lease Name: TIMOTHY Well #: 1-22
County: FINNEY Total Vertical Depth: 5000 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	1755		WITH 825 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/14/2015 7:00 PM
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Rcvd. from: KEN MCGUIRE Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1780' WITH 50 SX CMT. 2ND PLUG AT 1080' WITH 50 SX CMT. 3RD PLUG AT 500' WITH 40 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: LARRY HARRIS Witness Type: NONE
Date/Time Plugging Completed: 03/14/2015 9:00 PM KCC Agent: LARRY HARRIS

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

District: 01

Signed Larry D Harris (TECHNICIAN)

RECEIVED
MAR 26 2015
KCC DODGE CITY

Received
KANSAS CORPORATION COMMISSION

MAR 30 2015

CONSERVATION DIVISION
WICHITA, KS

Form CP-2/3