

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-077-19028-00-01  
Spot: NWSE Sec/Twnshp/Rge: 2-31S-9W  
1980 feet from S Section Line, 1980 feet from E Section Line  
Lease Name: BRUMMER A Well #: 1-2  
County: HARPER Total Vertical Depth: 4485 feet

Operator License No.: 32334  
Op Name: CHESAPEAKE OPERATING, LLC  
Address: 6100 N WESTERN AVE PO BOX 18496  
OKLAHOMA CITY, OK 73118

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	4485	1765	175 SX
SURF	7.625	372		350 SX

Well Type: OG UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 03/05/2015 4:00 PM  
Plug Co. License No.: 34082 Plug Co. Name: ALLIANCE WELL SERVICE INC.  
Proposal Rcvd. from: BARRY WALTER Company: ALLIANCE WELL SERVICE Phone: \_\_\_\_\_

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: JEFF KLOCK Witness Type: PARTIAL  
Date/Time Plugging Completed: 03/05/2015 4:00 PM KCC Agent: B. J. HOPE

Actual Plugging Report:

Perfs:

SET CIBP @ 4390' CAPPED WITH 2 SXS CEMENT ON TOP. CUT CASING PIPE OFF @ 1765' PULLED CASING. RAN TUBING INTO 1533' SPOTTED 35 SXS. WELL KICKED OFF, RAN TUBING INTO 1001' SPOTTED 80 SXS OF CEMENT 3% CC, SHUT IN FOR THE NIGHT. TAGGED TOC @ 761'. RAN TUBING INTO 438' CIRCUALTED TO SURFACE WITH 140 SXS OF CEMENT.

Remarks: ALLIED CEMENTING OUT OF MEDICNE LODGE WAS USED FOR CEMENT. CLASS A. DENIED TA LOST LEASE.

Plugged through: TBG

4/1/15 ckm

District: 02

Received  
KANSAS CORPORATION COMMISSION

Signed

*B. J. Hope*

(TECHNICIAN)

MAR 30 2015

CONSERVATION DIVISION  
WICHITA, KS

Form CP-2/3

*JK*