

15-129-00007-0000

FORM - CP-2
Rev. 9-8-64

State of Kansas



JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

JUL 29 1965
7-29-65

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Adminstrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Sutton of Panhandle Eastern Pipe Line Co.

date requested permission to plug the following described well:

Mr. Sutton guarantees payment of the plugging fee.

Operator's full Name: Panhandle Eastern Pipe Line Co.

Complete Address: Box 828 Liberal, Kansas

Lease Name: Oberley Well No. # 1-3

Location: SW SW NE Sec. 3 Twp. 34 Rge. 43 (E) (W)

County Morton Total Depth 3250' Oil Well

Gas Well X Input Well SWD Well D & A X Lost Hole

Mr. Sutton was instructed to plug the well as follows:

10 3/4"-637' Circulated w/cement. 7"-3245' Cemented. 4 1/2"-2788' Cemented.

Plug bottom w/110 Sax. cement top cement 2630'. Mid 2630' to 650'

Spotted 80 Sax. cement 650' to 550' Mid 550' to 45'

Plug, Hulls, 20 Sax. cement 45' to 0

Very truly yours,

Conservation Division Agent