## State of Kansas



WM. H. AVERY WILLIAM L. MITCHELL JAMES O. GREENLEAF HARRY G. WILES RAYMOND B. HARVEY E. EDWARD JOHNSON

Chairman Commissioner Commissioner Secretary Gon. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gos and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION NOV 1 8 1969 CONSERVATION DIVISION

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Dear Sir:

	Mr. Sutto	on	of_	Panhand]	Le Eastern	has	this	
	date reques	sted per	mission to p	lug the fo	ollowing descri	ibed well:		
	Mr. Sutto	on	gua	arantees p	payment of the	plugging	fee.	
	Operator's	full Na	me: Panhand	lle Easte	ern Pipe Lin	e Co.		
	Complete Ad	ldress:_	Box 828,	Liberal	, Kansas	<del> </del>	<del></del> -	
	Lease Name:		Linscott		Well No.	1	<del> </del>	
	Location:	<del></del>	C NW	Se	ec. 33 Twp. 34 R	lge. 43 (%	(W)	,
	County		Morton	1	otal Depth 30	75' 011 W	/ell;	
	Gas Well_X	Input	WellSWI	D Well	_D & A X Los	t Hole	<del></del>	
	Mr. Sutton	1	was in	nstructed	to plug the we	ll'as fol	lows:	
7" ca	sing to 60	lı cir	ulated w/	cement.	4 1/2" to 2	2730' ce	mented.	
Perfo	rations so	ueezec	off.	Top c	of cement 190	001.		
Mud 1	900! to 60	001	<del></del>	Spot	35 sacks cer	ment 600	i to 450'	
Mud L	<u>50' to 75'</u>		•	Plug.	Hulls & 15	sacks c	ement 751	to 0

Very truly yours,