JUL 1.5 2002 KCC WICHITA

STATE OF KANSAS KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078 Wichita, Kansas 67202

CP-1 (3/92)

RRM

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

| | API # $\frac{119-21089-0000}{\text{drilled since 1967; if no API# was issued, indicate spud or completion date.}}$ |
|------|--|
| | WELL OPERATOR Harris Oil and Gas Company KCC LICENSE # 9953 |
| | (owner/company name) (operator's) ADDRESS 1125 17th Street, Suite 2290 CITY Denver |
| | STATE Colorado ZIP CODE 80202 CONTACT PHONE # (303 293-8838 |
| | LEASE Wilson Well# 1-5 SEC. 5 T.34S R. 30 (East/West) |
| Аррх | E of C - SE - SW SPOT LOCATION/QQQQ COUNTY Meade |
| | 650 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line) |
| | 2010 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line) |
| | Check One: OIL WELL GAS WELL D&A X SWD/ENHR WELL DOCKET# |
| | CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS |
| | surface casing size 8 5/8" set at 1516' cemented with 500 sacks |
| | PRODUCTION CASING SIZE SET AT CEMENTED WITH SACKS |
| | LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: N/A |
| | ELEVATION 2700/2712 T.D. 5950' PBTD 5950' ANHYDRITE DEPTH N/A (Stone Corral Formation) |
| | CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE |
| | PROPOSED METHOD OF PLUGGING Per KCC Recommendations |
| | |
| | |
| | (If additional space is needed attach separate page) |
| | IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? Yes |
| | If not explain why? N/A |
| | PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 <u>at.</u> <u>sag</u> . AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. |
| | LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: |
| | |
| | ADDRESS P.O. Box 976 City/State Liberal, KS 67905 |
| | PLUGGING CONTRACTOR Allen Drilling Company KCC LICENSE # 5418 700 |
| | ADDRESS <u>P.O. Box 1389 Great Bend, KS</u> PHONE # (620 <u>793-5601</u> |
| | PROPOSED DATE AND HOUR OF PLUGGING (If κ_{DOWN} ?) 5:00 pm, $6/19/02$ |
| | PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT |
| | DATE: 7/2/02 AUTHORIZED OPERATOR/AGENT: (signature) |
| | - /0-2 |