

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and file ONE Copy)

API # 15-119-20937-00-00 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Eagle Creek Corporation KCC LICENSE # 30129
(owner/company name) (operator's)
ADDRESS 107 N. Market, Suite 509 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 264-8044

LEASE Davis Ranch WELL # 2-13 SEC. 13 T. 34S R. 28 (SW / West)

N - SW - SE - SW SPOT LOCATION/QQQQ COUNTY Meade

540 FEET (in exact footage) FROM (S)/N (circle one) LINE OF SECTION (NOT Lease Line)

1650 FEET (in exact footage) FROM E/(W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8" SET AT 1537.0' CEMENTED WITH 540 SACKS

PRODUCTION CASING SIZE SET AT CEMENTED WITH SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS:

ELEVATION T.D. PERD ANHYDRITE DEPTH
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Fill with heavy mud, 1st plug @ 1550' with 50 sks., 2nd plug @ 600' with 50 sks., 3rd plug @ 40' with 10 sks., 15 sks rathole, 10 sks mousehole, total 135 sks 60/80 posmix, 6% gel.
(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACC-1 FILED?

If not explain why? Sent to operator

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. sec. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS

William Craig PHONE# (316) 262-1841

ADDRESS 150 N. Main, Suite 801 City/State Wichita, Ks. 67202

PLUGGING CONTRACTOR Abercrombie RTD, Inc. KCC LICENSE # 30684
(company name) (contractor's)

ADDRESS 150 N. Main, Suite 801, Wichita, Ks. 67202 PHONE # (316) 262-1841

PROPOSED DATE AND HOUR OF PLUGGING (if known?) 2:15 p.m. 12-02-94

PAYMENT OF THE PLUGGING FEE (K.S.A. 55-116) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 12-06-94 AUTHORIZED OPERATOR/AGENT: Jack K. Wharton
(signature)

RECEIVED
STATE CORPORATION COM.
STATE-101
DEC 09 1994