

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-62-3-117

API NUMBER 15119-20,825-00-00

LEASE NAME Alfred

WELL NUMBER 1-5

1320' Ft. from S Section Line

1320' Ft. from E Section Line

SEC. 5 TWP. 35S RGE. 27W (E) or (W)

COUNTY meade

Date Well Completed _____

Plugging Commenced 05/15/02

Plugging Completed 05/16/02

RECEIVED

JUL 22 2002

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR KCC WICHITA
The South Forty, Inc.

ADDRESS P.O. Box 446

PHONE# (580) 921-3366 OPERATORS LICENSE NO. 82972

Character of Well Gas

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 04/09/02 (date)

by Steve Durant (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation Council Grove Depth to Top 3226' Bottom 3230' T.D. 3400'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				13 3/8"	80'	0
				8 5/8"	1202'	0
				4 1/2"	3378'	2650'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set. Pumped 20 sks cement, 2 sks hulls displaced with mud to 3100'. Cut off 4 1/2" casing at 2650'. Placed plugs as follows: 50 sks cement (1220'-1020'), 25 sks cement (500'-400'), 10 sks cement (40'-0' with mud spacing each plug.

Name of Plugging Contractor Sargent and Lillard Casing Pulling Inc. License No. 32833

Address P.O. Box 1450 Woodward, OK 73801

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: The South Forty Inc. Allen Barby

STATE OF Oklahoma COUNTY OF Harper, ss.

Allen Barby, President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) Allen Barby

(Address) P.O. Box 446 Laverne, OK 73848

SUBSCRIBED AND SWORN TO before me this 2 day of June, 2002

Queen L. Braswell
Notary Public

My Commission Expires: 3-6-03

OK