STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission

WELL PLUGGING RECORD

212 No. Market Wichita, Kansas 67202	Location as "NE,	Meade	County.	Sec.4 Tv	wp. <u>35S</u> Rge	. <u>27W</u> (X)	XXXXX
NORTH	Location as NE, Lease Owner	Cities (r 100 tage 110m Service O	ines 1250 Oil Compan	v	<u> </u>	OT DI
	Lease Name			AL COMPAN		_ Well No	1
i i	Office Address			1. Kansas		_ ***********	
	—— Character of We		•	-			
i	Date well compl				-	11-23	1964
	Application for p					1-10	1972
	Application for p	lugging approve	ed			1-12	<u> 1972 </u>
1 ! ! !	Plugging commen	nced				<u>3-16</u>	<u> 1972</u>
■) 1.2	Plugging complet					<u>3-20</u>	19 <u>72</u>
	Reason for aband	lonment of well	or producing i	formation <u>De</u>	pleted		
[i] i							
	If a producing w					12-1	<u> 19_70</u>
Locate well correctly on above	Was permission		the Conservat	ion Division or	its agents bei	iore plugging	was com-
Section Plat	menced?		7705				
Name of Conservation Agent who Producing formation Counci	supervised plugging of this	well 323	0 7	3201		6	865 Feet
-			Bottom_	3201	Total Depth of	: Well	865 Feet
Show depth and thickness of all w	ater, on and gas formations	•					
OIL, CAS OR WATER REC	ORD\$					CASING RE	ECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED	DUT
Council Grove	Gas	3199'	32361	5-1/2"	6862	22	
GOGHCII GIOVE	Gas	<u> </u>	3230	<u> </u>	0002		
				-	`	 	
					-		
					•		
						_	
	2800' - 2940' 312' - 2800' 205' - 312' 45' - 205'	<u>Mud</u> 35 sx	cement	574	CAROL SI		
	0' - 45'	Mud 15 ev	cement	COA.	MAD PONDER TO DIVINGE KEINSES	~~~	
	<u></u>	1,5 5	Cement		A. 122	SOMMAN SSION	
				-Wic	19 19	>~ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
	<u> </u>				I'd to Di	~	
					GN3-VI	5/0.	
						Acc	
	_ 					 	
							
					-		
							
	(If additional c	lescription is neces	HIV. 1150 BACK O	of this sheet)	·		
Name of Plugging Contractor	Sargent s Casing						
Address <u>Liberal,</u>	Kansas						
							
STATE OF KANSAS	COLD	TEN OF SE	ជ្ជជនប				
STATE OF KANDAD		TY OF <u>SE</u>					
well being first duly grown an ac		(e	mployee of ov	vner) or (own	er or operator)	of the above	e-described
well, being first duly sworn on or above-described well as filed and	that the same are true and	wiedge or me i	acts, statemen	its, and matter	s herein contai	ined and the	log of the
above-described well as med and				140.			
	(Signature)	uly f	Mui	Y		
			Box 1098.	Liberal,	Kansas		
	<u></u>						
Subscribed and Sworn to	before me this 23rd	dday of		March/	, 19_	<u>72</u>	
				/// Kis	В	. J. McG:	ri£f
Nov	74			d			y Public.

1250' E OF WL & 1420' N OF SL SECTION 4-35S-27W MEADE COUNTY, KANSAS

THONHOFF "B" WELL NO. 1

CONTRACTORS:

THE R. W. RINE DRILLING COMPANY

STARTED:

OCTOBER 6, 1964

COMPLETED:

OCTOBER 29, 1964

	<u>L</u> <u>O</u> <u>G</u>	
Sand & Shells	0' - 160'	
	160' - 180'	
Red Bed	180' - 1135'	
Red Bed & Anhydrite	1135' - 1252'	8 5/8" @ 1251' w/670 poz.
Red Bed, Shale & Gypsum	1252' - 1635'	0.
Red Bed & Shale	1635' - 2350'	ATECOLEO
Lime & Shale	2350' - 2568'	Totco @ 2366', 1° ORPORE / 1/2
Lime		JA. WION ED
Shale & Lime	2686 2991	CONSS AN 1 COMMISS
Lime & Dolomite	2991 - 3065	8 5/8" @ 1251' w/670 poz. STATE OR C C E / V E D CONSERVATION COMMISSION WICHINGTON
Lime & Shale	.3065' - 3241'	Totco @ 2366', 1° STATE CORPORATION COMMISSION SINCHING ON DU
Lime	3241' - 3320'	Kans VISIO
Lime & Shale	* 3320' - 3924'	CONSERVATION DIVISION Wichia, Kansas
Lime, Shale & Dolomite	3924' - 4049'	Totco @ 3980', 3/4°
Lime & Shale	4049! - 4503!	
Lime	4503 ' - 4618'	
Lime & Shale	4618' - 4926'	
Lime	4926' - 5160'	Totco @ 5010', 1°
Sand, Soft Lime	5160 ' - 5200'	
Lime & Chert	5200! - 5216!	
Lime	5216' - 5380'	
Lime & Chert	5380' - 5447'	
Lime	54471 - 57481	
Lime & Chert	5748 - 57891	Totco @ 5780', 1 3/4°
Lime	378912 - 58811	
Lime & Shale	5881 - 5986	
Lime	5986' - 6035'	
Lime & Cherty Lime	6035' - 6084'	
Lime	6084! - 6765!	Totco @ 6575'. 1 3/4°
Sandy Limestone	6765 - 6796	
Lime	6796! - 6865!	5 1/2" @ 6862', DV @ 3331'. First
		stage cemented w/150 sxs. poz.,
		second stage w/125 sxs. poz.

STATE OF KANSAS)
COUNTY OF SEDGWICK)

I, R. M. Green, do hereby certify that the above is a true and accurate log of the Thonhoff

R. M. Green, Secretary-Treasurer

Subscribed and sworn to before me this 3rd day of November, 1964.

Loren E. Lake, Notary Public

My Commission Expires: 6/14/66