STATE OF KANSAS STATE CORPORATION COMMISSION Give all information Completely Make Requignt Affidavit Mail of Deliver Report to: Generation Division State Corporation Commission 211 No. Broadway Wichita, Kansas County, Sec. 8 Meade

WELL PLUGGING RECORD-

| State Corporation Commission 211 No. Broadway Wichita, Kansas | Meade | <u> </u> | County | y. Sec. <u>8</u> 7 | rwp. 35S_ Hgr. | 26W (E)(W) | | |
|--|-----------------------------------|---|----------------------------------|---|--|--|--|--|
| NORTH | Location as "N | E/CNW\sw\x" | or footage from | m linesC_N | E, SW on | | | |
| | Lease Owner | E. A. Su | | | | Well No. 1 | | |
| | Office Address | | | marillo. T | exas 79105 | WCII 190,,L | | |
| | - Character of W | | | | | | | |
| i I i | Date well com | pletedJu | ne 19 | | | 19_63_ | | |
| ! ! ! | Application for | plugging filed. | Septemb | er 9 | | 19_70_ | | |
| | Application for | | | Septembe: | | 19 70 | | |
| ! 0 ! | Plugging comm | | | October : | | 19 70 | | |
| | Plugging comp | leted | | October | | | | |
| | (production | Reason for abandonment of well or producing formation Uneconomical to produce (production decline) If a producing well is abandoned, date of last production October 1 19 70 | | | | | | |
| |] - | | | - | | ore plugging was com- | | |
| Locate well correctly on above Section Plat | menced? | | ar the Conserv | ation Division | or its agents bero | to progging was com- | | |
| aine of Conservation Agent who s | | - 1 | gar Eves S | ublette - | Kansas | | | |
| roducing formation Morro | <u>y</u> 1 | Depth to top 6 | 024 Botton | _6060 | Total Depth of | Well 6400 Feet | | |
| low depth and thickness of all wa | ter, oil and gas formatio | ns. | | | . j | | | |
| OIL, CAS OR WATER RECO | PRDS | | | | Ċ | CASING RECORD | | |
| FORMATION | CONTENT | FROM | то | 5)ZE | או דטק | PULLED OUT | | |
| Douglas | dry | 4448 | 4484 | | | | | |
| gates and a second seco | | 4550 | 4608 | | | The property and the second se | | |
| Tonkawa | dry | 5306 | 5368 | | | | | |
| Morrow | gas | 6024 | 6060 | | | The second secon | | |
| | | | | | | | | |
| | | | | | ļ | | | |
| <u> </u> | | - | | | | | | |
| Put 15 sx cement 45 | | | ST _{AT} | RECEI CORPORATION OCT 19 SERVATION | COMMISSION | | | |
| | | , | | vichita, Kan | Sas | | | |
| | | | <u> </u> | | | mailing and make the property and the same of the | | |
| | | | | | | | | |
| | | | | | man de la companya de | ه بر و در در در وهمین هم میونهست. | | |
| | | | | | | | | |
| | | | | | | | | |
| Co | (If addition: | al description is no | cessury, use BACK | of this sheet) | | | | |
| ame of Plugging Contractor Sa | rgents Casing P , Liberal, Kan | ulling Ser sas 67901 | VICE | | | | | |
| | | | | <u> </u> | | | | |
| TATE OF <u>Texas</u> J. A. Tipton | COT | | | owner) or (ow | • | of the above-describe | | |
| ell, being first duly sworn on oat | | nowledge of th | e facts) statem | | | | | |
| , | | (Signature) | Adu | pto | | | | |
| | | , - | P. O. Box | | rillo, Texa | s 79105 | | |
| SUBSCRIBED AND SWORN TO I | pefore me this 14 | day o | Octobe | | (Address) | <u>′0</u> | | |
| | | | maxin | Done | Hamit | ton | | |
| ly commission expires. June 1 | ,1971 | -, | · · · / · - / · · · · | | 6 | Notary Public, | | |
| V | | وينياع. |) | | -, | • | | |

15-119-10282-0000

確 C NE SW

Se ... 8-355-26W

Meade County, Kansas

E. A. SUTHERLAND WELL NO. 1

CONTRACTOR:

The R. W. Rine Drilling Company

STARTED:

May 10, 1963

COMPLETED: June 1, 1963

| Ĺ | 0 | G |
|---|---|---|
| | | |

| Sand & Red Bed | . 0 | 575 ' | |
|-------------------------|--|--------------|---|
| Dry Drilling | 575' - | 721' | 8-5/8" Csg. @721' W/600 Sx. Pozmix 2% CC |
| Sand, Red Bed | 721' - | 14891 | |
| Shale & Anhydrite | 1489' - | 2350' | |
| Lime, Shale & Anhydrite | | 24801 | |
| Lime & Shale | | 28091 | Totco 02650', 1° |
| Lime | | 29021 | • |
| Lime & Shale | | 34391 | |
| Shale, Chalky Lime | and the second s | 35731 | |
| Shale & Lime | | 4179' | · · · · · · · · · · · · · · · · · · · |
| Shale & Lime Streaks | • | 4459 | |
| Shale & Lime | | 4995 | Totco @4510' 1-1/2°; @4910', 1-3/4° |
| Lime | | 5391' | 10000 1 0000 1 1/11 , 0 1010 , 1 0// |
| Lime & Shale | | 54651 | • |
| Lime | | 5\$08' | • |
| Lime & Shale | | · 5860' | Totco @5825'1-3/4° |
| Lime, Shale & Sand | | 6047 | 10000 10010 1 0, 1 |
| Lime & Shale | | 62441 | |
| Lime | | 62751 | |
| Lime & Shale | | 63901 | |
| Lime | 63901 | 63961 | Ran 2-7/8" Csg. 06358' W/225 Sx. |
| | | | Bozmix. |

STATE OF KANSAS COUNTY OF SEDGWICK

5 5

I, Paul A. Harper, dohereby certify that the above is a true and accurate log of the E. A. Sutherland Well No. 1, located NE SV of Section 8-35S-26W, Meade County, Kansas.

Vice-Proside/t

Subscribed and sworn to before me this 12th day of June, 1963.

RECEIVED

STATE CORPORATION COMMISSION NOTARY Public

SEP 1 4 1970

My Commission Expires: 6/14/66

CONSERVATION DIVISION Wichita, Kansas