STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGING RECORD K.A.R82-3-117 TYPE OR PRINT			API NUMBER 15-119-20721-000 LEASE NAME Wyatt Ranch WELL NUMBER 1-3 4290 Ft. from S Section Line 4290 Ft. from E Section Line			
200 Colorado Derby Building Wichita, Kansas 67202							
NOTICE: Fill out of and return to describe within the second seco			ns. Div.				
LEASE OPERATOR Zinke & Trum	bo, Ltd.		•	sec. <u>3</u>	_TWP. <u>35</u> RGE	. 26 PENOF (W)	
ADDRESS 111 W. 5th, Suite 2	20 Tulsa.	Ok .	74103	COUNTY	Meade		
PHONE#(918 592-5096 OPERATORS LICENSE NO. 8060				Date We	II Completed	10/29/85	
Character of Well <u>D&A</u>				Pluggin	g Commenced _	10/27/85	
(Oii, Gas, D&A, SWD, input, Water Supply Well)					g Completed _	10/20/05 .	
Did you notify the KCC/KDHE Joint	District 0	ffice	prior to	plugging	this well?	yes	
Which KCC/KDHE Joint Office did y	ou notify?_	Doc	dge City	<u> </u>			
Is ACO-1 filed? yes If no	t, is well	log at	tached?				
Producing Formation NA	Depth	n to To	P	Bott	omT.1	o. <u>6300'</u>	
Show depth and thickness of all w	ater, oil a	ınd gas	formatio	ons.			
OIL, GAS OR WATER RECORDS				ASING RECO	SING RECORD		
Formation Content	From	То	Size	Put in	Pulled out		
		<u>- </u>	16"	50'	-0-		
			8 5/8	1520'	-0-		
Describe in detail the manner in placed and the method or methods were used, state the character of	used in int same and d	roduci lepth p	ng it in laced, f	to the hol romfeet	e. If cement tofeet ead	or other plugs	
Hole loaded with 9.0#/qa. 30 sx cmt plug placed 690							
10 sx in mousehole, plugg							
(If additional descrip	tion is nec	essary	, use BA	CK of this	form.)		
Name of Plugging Contractor	DaMac Dril	lling	Inc.	· .	License No	6333	
Address <u>Box 1164, Great Be</u>	end, Kansa	as 67	7530				
STATE OF Oklahoma	COUNTY OF	Tul	.sa		_,ss.		
Ron F. Crowell						(Operator) of	
above-described well, being first statements, and matters herein cothe same are true and correct, so	ntained and	l the l		e above-de			
	•	(A	ddress)	111 W. 5	th, Tulsa,	Ok. 74103	

June 7,

NotaryReublideD

STATE CORPORATION COMMISSION

12 30 - 85

BEC 3 0 193 Revised 08-84

day of November