## STATE OF KANSAS STATE CORPORATION COMMISSION

| STATE CORPORATION COMMISSION   |   | 9.                                |                                       |                |                     |                                       |  |
|--|---|-----------------------------------|---------------------------------------|----------------|---------------------|---------------------------------------|--|
| Give All Information Completely  |   | WELL PLUGGING RECORD              |                                       |                |                     |                                       |  |
| Make Required Affidavit<br>Mail or Deliver Report to:                          |   | WE                                | LL PLO                                | CCHAC I        | <b>ECURD</b>        |                                       |  |
| Conservation Division State Corporation Commission                             |   |                                   |                                       | 4              |                     |                                       |  |
| 212 North Market, Insurance Bldg.<br>Wichita, Kansas                           | Meade   |                                   | County                                | Sec. L         | Twp.35 F            | Rge. 26 M (2)_                        | (W)  |
| NORTH  | Location as "NF                               | E/CNW#SW#" or                     | footage from                          | n lines 1250   | <u> FEL &amp; 1</u> | .980'_FNL                             | <del></del> .                                |
|  |   | shland Oil                        |                                       |                |                     |                                       |  |
|  | Lease Name                                    | Theis<br>720 NW 50th              | Str Ok                                | ·lahoma C:     | ity Okla            | Well No                               |  |
| <del>-</del>   |   | ell (completed a                  |                                       |                |                     |                                       |  |
|  |   | oleted                            |                                       |                | rch 4               |                                       | <sub>19</sub> 62                             |
|  |   | plugging filed                    |                                       |                | rch 4               |                                       | <sub>19</sub> 62                             |
|  | Application for                               | plugging approve                  | d Verba                               |                |                     |                                       | <sub>.19</sub> 62                            |
|  |   | enced                             |                                       |                | rch 4               |                                       | <sub>19</sub> 62                             |
|  | Plugging comple                               | eted                              |                                       | Ma:            | rch 4               |                                       | <u> 19 62 </u>                               |
|  | Reason for aban                               | donment of well                   | or producing                          | formation      | Dry b               | iole                                  |  |
|  |   |                                   |                                       |                |                     |                                       |  |
|  |   | well is abandoned                 |                                       |                |                     |                                       |  |
| Locate well correctly on above<br>Section Plat                                 | menced?                                       | obtained from t                   | me Conserva                           | tion Division  | or its agents       | before plugging                       | was com-                                     |
| Name of Conservation Agent who supe  |   |                                   |                                       |                |                     |                                       |  |
| Producing formation None   |   |                                   |                                       |                |                     | of Well 6133                          | Feet   |
| Show depth and thickness of all water,   |   |                                   |                                       |                |                     | , 0- ,, 0-                            |  |
|  |   |                                   |                                       |                |                     | CLONIC DE                             | aann   |
| OIL, GAS OR WATER RECORD   | אי  | <del></del>                       | <del></del>                           |                | -i                  | CASING RE                             | CORD   |
| FORMATION  | CONTENT                                       | FROM                              | TO                                    | SIZE           | PUT IN              | PULLED                                | DUT  |
| None   | <del></del>                                   | <u> </u>                          |                                       |                |                     |                                       |  |
|  |   |                                   |                                       |                |                     |                                       |  |
|  |   |                                   |                                       | *****          | <del>- </del>       |                                       |  |
|  |   |                                   |                                       | <del></del> -  | <del> </del>        |                                       |  |
|  |   | -                                 | · · · · · · · · · · · · · · · · · · · |                | 1                   |                                       |  |
|  |   |                                   |                                       |                |                     |                                       | <del></del>                                  |
| ,  |   |                                   | 1                                     |                |                     |                                       |  |
| Filled thehole with h Filled on top of ceme to fill hole to surfa              | nt with more h                                | ieavy mud uj                      | to 30',                               | , and ran      |                     |                                       | ·  |
|  |   |                                   |                                       |                |                     |                                       | <del>~~~</del>                               |
|  |   |                                   |                                       |                |                     |                                       |  |
|  |   |                                   |                                       |                | <del></del>         | VED                                   | <u> </u>                                     |
|  |   |                                   |                                       |                | 2000                | ON COMMISSION                         | ·<br>  |
|  | <del></del>                                   | <u> </u>                          |                                       | STÄ            | LE CORPORA.         | 4067                                  |  |
|  |   | <u>-</u> -                        | <del></del>                           |                |                     | <del>() -4:</del>                     |  |
|  | <del></del>                                   |                                   | _                                     |                |                     | - COL LINIE                           | <del></del>                                  |
|  |   |                                   |                                       | <u> </u>       | CONSERVA            | LION DIVISIO                          |  |
|  |   |                                   | _                                     |                | Airch.              | no.                                   |  |
| <u> </u>   |   |                                   |                                       | <del></del>    | <u> </u>            |                                       |  |
|  |   |                                   |                                       |                |                     |                                       |  |
|  |   | <del></del>                       |                                       |                |                     |                                       |  |
|  | <del></del> ·                                 |                                   |                                       |                |                     |                                       |  |
|  | (If additional                                | description is necess             | ary, use BACK                         | of this sheet) |                     |                                       | <del></del> -                                |
|  | <u>ham-Michaelis</u><br>Wiahita Kanaa         |                                   | ompany                                |                | <del></del>         | <del>:`</del>                         | <del></del>                                  |
| Address 211 N Broadway,  | WICHILLA, Kansa                               |                                   |                                       |                |                     |                                       |  |
|  |   |                                   |                                       |                |                     |                                       |  |
| STATE OF Oklahoma  | , COU   |                                   | klahoma_                              |                | , ss.               |                                       | •  |
| well, being first duly sworn on eath, a above-described well as filed and that | says: That I have known the same are true and | owledge of the fad correct. So he | acts, statemer                        | wner) or (ow   | ers herein con      | or) of the above-<br>tained and the l | described<br>og of the                       |
|  |   | (Signature)                       |                                       | CALVE          | about and           |                                       |  |
|  | ·   |                                   |                                       | CKI, OKI       | (Address)           | ty, Oklahom                           | a  |
| SUBSCRIBED AND SWORN TO befo   | re me this 23rd                               | day of                            | May                                   | . 62           | , 1                 | 19 62                                 | , .  |
|  |   |                                   | Jane                                  | Za K           | ue We               | retfield                              | <u>e                                    </u> |
| My commission expires 3-8-66   |   |                                   | /                                     |                |                     | Notary                                | Public.                                      |

My commission expires.

## THE 15 M

Section 1-35S-26W

15-119-10199-0000

Commenced:

| WELL | RECORD: |  |
|------|---------|--|
|      |         |  |

|  | Meade County, Kansas   | Completed: 3/4/62<br>(Rotary)  |
|--|--|--|
| CONTRACTOR:  | Graham-Michaelis Drilling Co.<br>Liberal Division<br>P. O. Box 896<br>Liberal, Kansas                          |  |
| CASING RECORD:   | 18 Joints 8-5/8" 21# Casing<br>Cemented w/400 sx Pozmix 2% cc  | #4 well  |
| Surface Sand & Red Bed Red Bed Dry Drilling Red Bed Dry Drilling Red Bed & Shale Shale & Gyp Shale | 100<br>0 - 160<br>160 - 439<br>439 - 535<br>535 - 596<br>596 - 668<br>668 - 1418<br>1418 - 1653<br>1653 - 2027 | 2027' - Total Rotary Depth   |
| SKID RIO 75' SOUTH   | LOG  |  |
| Surface Sand & Red Bed Dry Drilling Shale Shale & Gyp Sand   | 0 - 535<br>535 - 895<br>895 - 1035<br>1035 - 1223  | #5 Well  |
| Sand & Shale Red Bed Shale & Gyp Shale & Lime Shale  | 1250 - 1475<br>1475 - 1552<br>1552 - 2212<br>2212 - 4260<br>4260 - 4472  | SEP - O 1082   |
| Shale & Lime Lime Sandy Lime & Shale Lime  | 5364 - 5711  | SEL OLOGO STATES AND SELECT AND S |
| Lime & Shale Lime Lime, Shale & Sand Lime & Shale  | 5711 - 5754<br>5754 - 5920<br>5920 - 5975<br>5975 - 6160   | 6160' - Total Rotary Depth   |

The undersigned, Orsham-Michaelis Drilling Company, Liberal Division, certifications the above log is a true and correct copy of the formations encountered in drilling the above mentioned well, as taken from the Daily Drilling Report.

GRAHAM-MICHAELIS DRILLING COMPANY LIBERAL DIVISION

By H. H. Michaelia