| STATE OF KANSAS<br>STATE CORPORATION<br>200 Colorado Derb                                      |  |                                 | PLUGG<br>82-               | ING RECORI<br>3-117      |                                  | API NUMBER 15-119-20,476-0000                                 |  |  |  |
|--|--|---------------------------------|----------------------------|--------------------------|----------------------------------|---|--|--|--|
| Wichita, Kansas  |  |                                 |                            |                          | LE                               | ASE NAME_THEIS  |  |  |  |
| TYPE OR PRINT  |  |                                 |                            |                          |                                  | WELL NUMBER 1-1   |  |  |  |
| AMENDED REPORT.  NOTICE: Fill out completely and return to Cons. Div.                          |  |                                 |                            |                          | SPOT LOCATION 660'FNL & 1980'FWL |   |  |  |  |
| office within 30 days.   |  |                                 |                            |                          |                                  | sec. 1 TWP. 35SRGE. 26(E) of (W)                              |  |  |  |
| LEASE OPERATOR Hawkins Oil & Gas, Inc.   |  |                                 |                            |                          |                                  | COUNTY Meade  |  |  |  |
| ADDRESS 400 S. Boston, Suite 800, Tulsa, OK 74103  |  |                                 |                            |                          |                                  | Date Well Completed 3-12-81                                   |  |  |  |
| PHONE # (918) 585-3121 OPERATORS LICENSE NO. 6378  |  |                                 |                            |                          |                                  | Plugging Commenced 5-11-82                                    |  |  |  |
| Character of Well Gas Plugging Completed 5-14-8 (Oil, Gas, D&A, SWD, Input, Water Supply Well) |  |                                 |                            |                          |                                  | ugging Completed 5-14-82                                      |  |  |  |
| Did you notify the   | KCC/KDHE Joint D   | istrict                         | Offic                      | e prior to               | o plugging                       | this well? Yes  |  |  |  |
| Which KCC/KDHE Jo  | int Office did you   | notify?                         |                            |                          |                                  | · · · · · · · · · · · · · · · · · · ·                         |  |  |  |
| Is ACO-1 filed?  | YesIf not,   | is well                         | log a                      | attached?_               |                                  |   |  |  |  |
| Producing formation  | on <u>Chester</u>  | Dept                            | h to                       | top <u>5994'</u>         | bot                              | tom <u>5998'</u> T.D. <u>6350'</u>                            |  |  |  |
| Show depth and th  | ickness of all wat   | er, oil                         | and ga                     | as formati               | ions.                            |   |  |  |  |
| OIL, GAS OR WATER  | RECORDS  |                                 |                            |                          | CASING R                         | ECORD   |  |  |  |
| Formation  | Content  | From                            | То                         | Size                     | Put Iņ                           | Pulled out  |  |  |  |
|  |  |                                 |                            | 8 5/8"                   |                                  | None  |  |  |  |
|  |  |                                 |                            | 4 1/2"                   | 6324'                            | 43981   |  |  |  |
| the mud fluid was the hole. If cemen   | the manner in wh<br>placed and the me<br>nt or other plugs<br>n_feet tofeet<br>Plugged as  | thod or<br>were use<br>each set | method<br>d star<br>Spot   | te, the ct               | n İntroduc                       | Ing it into f same and  5800' 825-725'                        |  |  |  |
| / 1.6  | litianal dagariati   |                                 | Job                        | cōmplete'                | @~10:00~a                        | .m. 5-14-82   |  |  |  |
| Name of Plugging (   | Contractor Solition S | argent C                        |                            |                          | · .                              | _License No. <u>#6547</u>                                     |  |  |  |
| Original CP4 file  | d 5-18-84, casing  | informat                        | ion i                      | ncorrectl                | y reported                       | Previous CP-4 attached  |  |  |  |
| STATE OF Oklahom   | ia C   | DUNTY OF                        | Tı                         | ılsa                     |                                  | ,ss.  |  |  |  |
| Kathy B. McG   |  |                                 |                            | (emplo                   | yee of op                        | erator) or  |  |  |  |
| (operator) of above the log of the above correct, so help in                                   | of the fall-CENTED ON CON  | ements,<br>as file<br>MISSION   | irst o<br>and ma<br>d that | atters her<br>t the same | rein conta<br>are true           | says: That ined and and                                       |  |  |  |
|  | AUG 1 0 1984   |                                 |                            |                          | ature)                           | S Poston Suita 200  |  |  |  |
|  | CONSERVATION DIVISIO<br>Wichiญปณณตรฐริเ B  | N<br>ED AND S                   | WORN 1                     | Addre)<br>O before       | Tulo                             | S. Boston, Suite 800<br>a, OK 74103<br>thoay of August , 1984 |  |  |  |
| N. 0   | Drel   | 100-                            |                            |                          | 7/13                             | ofary Public  |  |  |  |
| My Commission expi   | res: ///////   | 415                             |                            |                          | =                                |   |  |  |  |

## , STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Mε

## WELL PLUGGING RECORD

| Make Required Affidavit  | Ма   | ade  | Cour                                    | ity. Sec.              | 1 Two.                 | 355 Rge. 26   | E (W)                        |
|--|--|--|---|------------------------|------------------------|---------------|------------------------------|
| Mail or Deliver Report to  | Location as "NE/CNWASWA" or footage from lines                       |  |   |                        |                        |               |                              |
| Conservation Division  | 660'FNL & 1980'FWL   |  |   |                        |                        |               |                              |
| State Corporation Comm.  | Lease Owner Hawkins Oil & Gas, Inc.                                  |  |   |                        |                        |               |                              |
| 245 North Water<br>Wichita, KS 67202                                   | Lease 1  |  | <u>. The</u>                            |                        |                        | ell No. 1.    |                              |
| wichita, AS 67202  | Office   | Office Address 320 S. Boston, Suite 701, Tulsa, OK 74103 Character of Well (Completed as Oil, Gas or Dry Hole) |   |                        |                        |               |                              |
|  | Charact  | er of Wel  | 1 (Compl                                | lefed as O             | il, Gas o              | r Dry Hole    | )                            |
|  | <del></del>  |  | ·                                       | Gas                    |                        | <del></del>   |                              |
| <del> </del> <del> </del> <del> </del>                                 |  | ell comple   |   | 62100                  |                        | 3-12          | 1981                         |
|  |  | tion for   |   |                        |                        | 2-12          | 19 <u>82</u><br>19 <u>82</u> |
| ,  | Application for plugging approved 2-17 19 Plugging commenced 5-11 19 |  |   |                        |                        | 19 <u>_82</u> |                              |
|  | Plugging completed 5-14 198  |  |   |                        |                        | 19 82         |                              |
|  | Reason for abandonment of well or producing formation                |  |   |                        |                        |               |                              |
| <del> </del> <del> </del> <del> </del>                                 | uneconomical to produce  |  |   |                        |                        |               |                              |
|  | If a pr  | roducing w   | ell is a                                | bandoned,              | date of                | last produ    |                              |
|  | ,  | <del></del>  |   |                        | <u> </u>               | 10-22         | 19 <u>_81</u>                |
| Locate well correctly on above Section Plat                            | _  | rmission o<br>ents befor   |   |                        |                        | ion Divisi    | on or                        |
| Name of Conservation Agent who su                                      | ~  |  |   |                        |                        | yes           |                              |
| Producing formation Chester  | -  | oth to top   |   | ottom                  | ul Luthi<br>Total De   | pth of Wel    | 1 6350                       |
| Show depth and thickness of all w                                      |  |  |   |                        |                        | <b>P</b>      | ~ <u>00</u> 00               |
| •  | •  |  |   |                        |                        |               | _                            |
| OIL, GAS OR WATER RECORDS  |  |  | <u></u>                                 | ,                      |                        | CASING_REC    | ORD                          |
| FORMATION C  | ONTENT   | FROM   | то                                      | SIZE                   | PUT IN                 | PULLED C      | UT                           |
|  |  |  |   |                        |                        |               |                              |
|  |  |  | <u> </u>                                | 4 1/2"                 | 6324'                  | 6324'         |                              |
|  |  | <del> </del>   | L                                       |                        |                        | · <u> </u>    |                              |
|  |  | <b> </b>   | ļ                                       | <del></del> _          | <del> </del>           | <del></del>   |                              |
| plugs were used, state the character feet for each plug                |  | Plugged a  |   | <u> </u>               |                        | feet          |                              |
|  |  |  |   |                        |                        |               |                              |
|  |  |  |   | x. plug @              |                        | ····          |                              |
|  |  | Spot -   | 35 SX.                                  | plug from<br>plug from | 33-31                  |               |                              |
|  |  |  |   | @ 10:00 a              |                        | 82.           |                              |
|  | <del></del>  |  | 201111111111111111111111111111111111111 | 10100                  | 3727                   |               |                              |
|  |  |  |   |                        |                        |               | `                            |
|  |  |  |   |                        |                        |               |                              |
|  |  |  |   |                        |                        |               |                              |
| (If additional des   |  |  |   |                        |                        |               |                              |
| Name of Plugging ContractorSav   | rgent Cas  | <u>ing Pullin</u>  | <u>g Servic</u>                         | e                      |                        |               |                              |
|  |  |  |   |                        | ====                   |               |                              |
| CTATE OF ALL   | COINT  | Try Ora  | _                                       | <b>.</b>               |                        |               |                              |
| STATE OF Oklahoma  | COUN   | TY OF  | U                                       | Sa of own              | ver) or (c             | wner or op    | onaton'                      |
| of the above-described well, being                                     | g first d  | ulv sworn  | on oath                                 | savs: T                | That I have            | e knowledg    | erator,<br>'e of             |
| the facts, statements, and matters as filed and that the same are true | s herein   | contained  | and the                                 | log of th              |                        |               |                              |
|  | (Sig   | nature)  | Kat                                     | try D.                 | MZ                     | Mine          | ·<br>————                    |
|  | ÷  | _32  | <u>0 5. Bos</u>                         |                        | e 701, Tul<br>(ddress) | lsa, OK 74    | 103                          |
| SUBSCRIBED AND SWORN TO before   | re me thi  | s <u>18th</u>  | day                                     | •                      | May /                  | , 198         |                              |
|  |  |  | SJ,                                     | 18/21                  | rfor                   |               | <u>-</u>                     |
| My commission expires Of   | . 1885   |  | - 0                                     | . /                    | / No                   | tary Publi    | .C .                         |
|  | <del>, 00</del> .  | <del></del>  |   |                        | RE                     | CEIVED        | A HATA                       |

MAY 20 1000

CONSERVATION DIVISION Wichita Kansaa

## WELL LOG

COMPANY Hawkins Oil & Gas, Inc.

DEC. 1-35-26W

FARM Theis

, NO. 1-1

LOC. C NE NW

TOTAL DEPTH 6350

county Meade, Ks.

COMM.

2-14-81

COMP. 2-23-81

CONTRACTOR Zenith Drilling Corporation

Ran 20 jts. new 24#, 8 5/8" casing, set at 802' with 400 sacks cement

Ran 150 jts. new 10½#, 4½" casing, set at 6324' with 250 sacks cement

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

| 804  | Sand & Red Bed            |
|------|---------------------------|
| 2080 | Red Bed ·                 |
| 2690 | Red Bed & Shale           |
| 5800 | Lime & Shale              |
| 5985 | Lime, Morrow Sand & Shale |
| 6275 | Lime & Shale              |
| 6350 | Lime                      |

RECEIVED
STATE CORPORATION COMMISSION

FEB 17 1000

CONSERVATION DIVISION Wichita. Kansas

| State of KANSAS  County of SEDGWICK                   |   |
|---|---|
| I, Emmet E. Hall                                      | of Zenith Drilling Corporation                  |
| upon oath state the above and foregoing is a true and | correct copy of the log of the Theis #1-1 well. |
| Subscribed and sworn to before me this 26th day of_   | February 19 81.                                 |
| My Commission Expires: 12/15/84                       | Sharon R. Allen NOTARY PUBLIC                   |