

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 South Market, Room 2078
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R. 82-3-117

API NUMBER 15-025-20084-0001

LEASE NAME Dunne

WELL NUMBER 1 OWWO

TYPE OR PRINT
NOTICE: Fill out **completely**
and return to Cons. Div.
office within 30 days.

4480 Ft. from South Section Line

4720 Ft. from East Section Line

LEASE OPERATOR Younger Energy Company

SEC 11 TWP 35S RGE 23 West

ADDRESS 453 S. Webb Rd, Suite 100, Wichita, KS 67207

COUNTY Clark

PHONE # 316-681-2542 OPERATORS LICENSE NO. 30705

Date Well Completed 11/22/2000

Character of Well D&A

Plugging Commenced 11/22/2000

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 11/22/2000

The plugging proposal was approved on 11/21/00 (date)

by Steve Middleton (KCC District Agent's Name).

Is ACO-1 filed? No If not, is well log attached? No

Producing Formation NA Depth to Top _____ Bottom _____ T.D. 6045'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From surface	To	Size	Put In	Pulled Out
		surface	673'	8-5/8"	673'	none
		surface	3547'	5-1/2"	3547'	2505'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Perfs 3340-45'. Set CIBP @ 3298' & capped w/ 2 sx cmt.

Shot csg @ 2634' and 2505'.

Spotted 50 sx @ 700'

Spotted 10 sx @ 40'. Plugged w/ 60 sx 60-40 poz w 6% gel

(if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Acid Services, LLC License No. 32453

Address PO Box 8613, Pratt, KS 67124-8613

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Younger Energy Company

STATE OF Kansas COUNTY OF Barton, ss.

Thomas Larson (Employee of Operator) or Operator of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Thomas Larson

(Address) 562 W. Hwy 4, Olinitz, KS 67564

SUBSCRIBED AND SWORN TO before me this 27th day of November, 2000

Carol S. Larson Notary Public

My Commission Expires: June 25, 2001



RECEIVED
STATE CORPORATION COMMISSION
Notary Public
NOV 28 2000
11-28-00
CONSERVATION DIVISION
Wichita, Kansas
CP-4
Revised 05-88