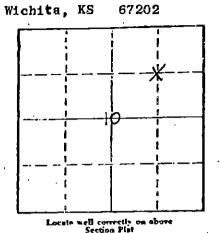
STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to Conservation Division State Corporation Comm. 245 North Water



WELL PLUGGING RECORD

Give all information completes			0	.4 0		5.0 D 0.0	
Make Required Affidavit		Clark				5S_Rge. 23	W E/W
Mail or Deliver Report to Conservation Division	Locatio	on as NE,		or foota	ge from 1:	ines	 ,
State Corporation Comm.	Lease)wn er	C NE/		is Corpora	otion	
245 North Water	Lease N			Dunne		ell No. 1-	10
Wichita, KS 67202		Address	5400 N			. City, Ok	
						r Dry Hole)	
	Charact	er or ner	Dry	Leted as o	ii, das o	Diy Mole,	
	D-4- W-	.12				7.05	19 82
 		ell comple tion for		r filed		7-25. 7-24	-19_{82}
				approved		7-24	-19 82
		ng commend		, upproved		7-25	19 82
'P		g complet				7-25	19 82
				of well or	producing	formation	
. -	•					Dry	
i i	If a pr	oducing v	ell is a	bandoned,	date of :	last produc	tion
		·					_19
Locate well correctly on above Section Plat	· •					ion Divisio	n or
	_			ing was co	_	Yes	
Name of Conservation Agent who	-					th of Wall	(151
Producing formation Show depth and thickness of al		oth to top		ottom	Total Del	oth of Well	6151
snow depth and thickness of al	i water, oil	and gas	. TOPMALIC	ms.			
OIL, GAS OR WATER RECORDS						CASING RECO	ממו
	CONTENT	<u> </u>		1	(T	
PERMATION	CONTENT	FROH	10	BIZE	PUT IN	PULLED DUT	
			100	20"			
			<u> 749 </u>	8_5/8	<u> </u>		
was placed and the method or m plugs were used, state the cha feet for each pl	aracter of se						
	•	40 sacks s	et @ 128	30 t			
		35 sacks s					
		40 sacks s					ı
				.e; 10 sack	s in mous	ehole.	,
				M 7-25-82			<u></u>
		Cemented b	y Hallit	ourton			
							<u>-</u>
					·		
							
							• !
(If additional	=		- +		this shee	t)	
Name of Plugging Contractor		<u>DaMac Dri</u>					
		<u>Box 1164,</u>	Great B	end, Kansa	s 67530		
Venges		12	arton				
STATE OF Kansas Martha J. McKown	cot				sg.		
	<u> </u>		(employee of	owner) or (own	per or operator)	of the above-des	scribed
well, being first duly swom on oath, a above-described well as filed and that		nowledge of the	f		re herein conta		
ACCOUNTED WELL AS MICH AND THE	the sume are free at					ined and the log	of the
• •		nd correct. So	help me God	L	m. I	med and the log	of the
				L	mex	lowu	of the
•		nd correct. So	help me God Mass	L The Stat B	mek	our	of the
Similarian and Supplied Lafe-		nd correct. So (Signaturé)	Box 116	L The Stat B	mex	our	of the
SURPORBED AND SWORN TO before	re me this 25th	nd correct. So (Signaturé)	Box 116	L The Stat B	mek	our	of the
	re me this 25th	nd correct. So (Signaturé)	Box 116	L The Stat B	mek	our	

Barton County, Kanses My Appt. Exp. : 327 (5/11/1-1) STATE CARRORATION COMMISSION

VADA I. SULLIVAN

AUG 1 8 1982

CONSERVATION DIVISION Wichita, Kansas

WELL LOG

COMPANY . Petro-Lewis Corporation

sec. 10 т. 35S к. 23W

Dunne

1-10 NO.

Loc. C, NE/4

TOTAL DEPTE

6151 RTD

COUNTY Clark, Kansas.

7

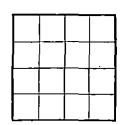
7-12-82

сомр. 7-25**-**82

DaMac Drilling Inc.

CASING

Conductor: 20" set @ 100' Surface: 8 5/8" set @ 749'



ELEVATION

P&A

PRODUCTION

Surface Sand	0	100
RedBed, Shale	100	541
Shale	541	1431
Lime, Shale	1431	6151 RTD

RECEIVED
STATE CORPORATION COMMISSION

AUG 1 8 1982

CONSERVATION DIVISION Wichita, Kansas

State of	Kansas		
County of	Barton		
I,	Martha J. McKown	ofDaMac Drilling Inc.	
upon oath state th	e above and foregoing is a true and	correct copy of the log of the <u>Dunne 1-10</u>	well.
	VADA I. SULLIVAN Barton County, Kansas My Appt. Exp. <u>/-39-84</u>	martha & mr Youn	
Subscribed and sw	vorn to before me this 25th	day of <u>July</u> 19 82	
My Commission I	Expires: Jan. 30, 1984	Vada J. Sullevan	



BULK MATERIALS DELIVERY **AND** TICKET CONTINUATION

FOR INVOICE AND TICKET NO.

ATE .	CUSTOMER ORDER NO.			WELL NO, AND FARM COU			ŲNTY	NTY STATE					
7-25-82				Dunne 1-		Clark		•	Kansas				
ARGE TO				OWNER					П	4404			
etro Levis			-	Petro Levis		Dem			No. B	1124	17		
AILING ADDRESS				DELIVERED FROM		,	N CODE	PREPARED					
		Hugoton, Kansa	3	503			crego						
TY & STATE		•		· DELIVERED TO	,	TRUCK	10.	RECEIVED E	JY				
			<u>.</u>	SW of Ashlend,	Kensas	, _							
PRICE	SECONDARY	CODE				UNITS	1	UNITS 2	UNIT				
REFERENCE	REF. OR PART NO.	ГР		DESCRIPTION				OTY, MEAS	PRICE	AMOUN	Г		
			- 1.		· .		-, - -		│ 	· · · · · · · · · · · · · · · · · · ·			
idi-043		╁-╁-	1	stern Type H .	٠,	120	eks		6.39		80		
507-277	1		Hallibur	cton Gel added 20	(2)	120			-37	ЬŁ	40		
509 - 406		ľ	Calcius	Chloride w/120 c	nt.	3	SKE	į	21.00	63	00		
<u> </u>	,						: .						
		++	-	 	<u> </u>		 		┼─┤╟		,		
	<u> </u>	++	 		- ,	ŧ			┼─┤┼				
			ļ	 ,			-	· _	├ ──∦				
				•				į			i -		
			-	STATE CORPORATI	IVED								
`			 	STATE CORPORATI	ON GOMBIEC			- -	+	,			
•					- COMMINGS	ION		_ _	 				
			ı	JUL 2 8	1982		<u> </u>						
		} }	,	CONSERVATION		4.		į					
			,	CONSERVATION Wighita, Ko	DIVISION					,			
<u>.</u>		++		4.7	7545	_	- 			-			
'		1		<u> </u>			-		1	-	-		
						·							
									, II	,			
,	-	-											
		++				. ,	 	- 	╀─┤┞		 		
		 - -							 	<u> </u>	<u> </u>		
		+			•	-	 		 		-		
				<u> </u>		•							
			,						·		1		
		11		• • •				-					
		 -	 . 	<u>x:</u>			 	-	 		Ė		
		++	 				- 	i	 	- (-		
			Returned Mileage Charge	•	ze"								
		+	Oneige	TOTAL WEIGHT	LOADE	D MILES	TON M	ILES	╂──┤	•			
			CEDVICE COST	CE ON MATERIAL C DETURNES		٠		:ET	.	٠			
		 	JERVICE CHAN	GE ON MATERIALS RETURNED	e nat =		CU. FE		 . 				
00-207		.	SERVICE CHAR	GE			CU. FE	ET 126	-95	119	70		
The state of the s		† †		V. William	-	<u> </u>			1 1				
20-306			Mileage Charge	11.7154 TOTAL WEIGHT		62 ED MILES	_ TON M	354 • 095	-70	254	87		
	14.17	•			ar i						x		
3 1124	17		, .		CARF	RY FORWAR	OVNI OT OR	ICE SUB-	TOTAL	1-4-11	Ŵ		
			FORM 1911-R5 REV. 9-81							11 - 1 -			