STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Mai

ORIGINAL

WELL PLUGGING RECORD

Conserv	iver Report to							35 Sige. 25		
			Location	on as 'NE/	CNW 1SW1	" or foota	ge from 1	ines '	<u>-</u>	
State (vation Division	•			VL & 990			•		
	Corporation Comm	1.	Lease			il & Gas,	Inc.			
245 No	rth Water		Lease		EIS			ell No. 1-7		
Wichita	a, KS 67202		Office Address P.O. Box 1869 Liberal, KS 67901							
		—						r Dry Hole)		
. .	, i , i , i ,	- 1	Charac		-	ieteu as c	AI, Gas O	i my nore		
 					<u>ry Hole</u>					
J	-	[ell complo			9-7		198	
ļ.	1	i		ation for					19_	
. [1		ation for		g approved			198	
1	- X - -			ng commenc			9–	7	_19 <u>8</u>	
1 .	! . !			ng.complet			M on 9-7		198	
1	1 1	- 1	Reason			of well or	producin	g formation	l	
					ry Hole					
	1	,	If a p	***		abandoned,	date of	last produc	tion	
. }				·	/A		·		_19_	
Lo	scale well correctly on above Section Plat		_					ion Divisio	n or	
	· · · · · · · · · · · · · · · · · · ·		its age	ents befor	e pluggi	ing was co	mmenced?_	yes		
ame of Cons	servation Agent	who sup								
roducing fo				oth to top		ottom	Total De	pth of Well	6300	
ow depth a	and thickness of	all wa	ter, oil	l and gas	formatio	ons.				
OIL, GAS	OR WATER RECORD	s		·		<u> </u>		CASING RECO	RD_	
1.0	RUTION	COV	TENT	FROM	то	SIZE) UT IN	. PULLED O		
					<u></u>	8-5/8"	829	-	-	
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-		 -		 		 	 	 		
				 				 	_	
Describe	in detail the m	anner i	n which	the well	was plus	red indi	cating wh	ere the muc	1 f 7111i	
	and the method o									
	used, state the						mora. I	feet t	•	
	feet for each	nlug's	et. F	Sindaey me.	ll ac fo				. •	
		brag b		rugged we	יד מצ דה	TTOMS:				
			60 e=	icks @ 800			-			
			25 65	acks @ 400	<u> </u>		Siz	PECK,		
· · · · · · · · · · · · · · · · · · ·			23 30				7/60 /	760.		
			70 6	GRE 6 401				, \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
			10 sa	acks @ 40'	- holo		STATECORN	DRANGE VEI		
			10 sa	acks @ 40' acks in rat	hole	a on TD		DRATION CO.		
			10 sa 5 sa cut c	acks @ 40' acks in rat off pipe ar	hole nd welde	d on ID ca	φ. / δερ	PORATION COMMISS		
			10 sa 5 sa cut c	acks @ 40' acks in rai	hole nd welde	d on ID ca	P. SEP	1 1 10 COMMISS	Ω4.	
			10 sa 5 sa cut c	acks @ 40' acks in rat off pipe ar	hole nd welde	d on ID ca	P. SEP	1 1 10 COMMISS	Λ ₄ ,	
			10 sa 5 sa cut c	acks @ 40' acks in rai	hole nd welde	d on ID ca	P. SEP	1 1 10 COMMISS	n ₄ ,	
			10 sa 5 sa cut c	acks @ 40' acks in rai	hole nd welde	d on ID ca	P. SEP	1 1 10 COMMISS	∩a,	
	(If addition	al desc	10 sa 5 sa cut c	acks @ 40' acks in rat off pipe ar	hole nd welde	d on ID ca	SEP CONSERVATION WICHIIA KA	1 1 1980 NOWESTON	∩ 4,	
ame of Flug	(If additionaging Contractor		ription	is necess	ary, us ϵ	d on ID ca	SEP CONSERVATION WICHIIA KA	1 1 1980 NOWESTON	na,	
ame of Flug	(If additionaging Contractor		ription	is necess	ary, us ϵ	d on ID ca	SEP CONSERVATION WICHIIA KA	1 1 1980 NOWESTON	Λ.,	
ame of Flug			ription	is necess	ary, us ϵ	d on ID ca	SEP CONSERVATION WICHIIA KA	1 1 1980 NOWESTON	Λ.,	
· · · · · · · · · · · · · · · · · · ·	gging Contractor		ription J Hughes	is necess - Woodwa	ary, use	BACK of	This shee	1 1980 NOWSION t)	Λ4,	
TATE OF	gging Contractor Kansas	В	ription J Hughes	is necess	ary, use rd, OK Sewa	rd	This shee	1 1980 WOLVISION t)		
TATE OF	Kansas Id K. Fraulí, Ag	B .	Tiption J Hughes COUN	is necess - Woodwai	sewa (emplo	rd yee of own	this shee	1 1980 NOWSON t) ss. where or ope	erato	
TATE OF Haro	Kansas Id K. Frauli, Ag	gent being	J Hughes COUN	TY OF	Sewa (employ on oath	rd yee of own	this shee	I 1980 NOWESTON TO SESSION TO SESSION	rațo	
TATE OF Haro the above-	Kansas Id K. Fraulí, Ag	gent being	COUNT first do	TY OF	Sewa (employ on oath and the	rd yee of own log of the	this shee	I 1980 NOWESTON TO SESSION TO SESSION	erațo	

STATE OF KANSAS STATE CORPORATION COMMISSION

•	. 1122	L Phodding	TIECOND						
Give All Information Completely		01 1.			-				
Make Required Affidavit	·	Clark County. Sec. 7 Twp. 35 SRge. 25 *** W							
Mail or Deliver Report to	Locati	Location as "NE/CNW4SW4" or footage from lines							
Conservation Division State Corporation Comm.	7.0000		VL & 990						
245 North Water		Lease Owner Hawkins Oil & Gas, Inc. Lease Name THEIS Well No. 1-7							
Wichita, KS 67202									
	Charac	ter of Wel	.I (Comp)	leted as	Oil, Gas o	r Dry Hole			
			ry Hole						
·		ell comple			9–7	1980			
		ation for			,	19			
		ation for		g approve					
		ng commend ng complet		6.30	9- PM on 9-7	7 19 80 1 9 80			
		-				g formation			
	neason		ry Hole	or well o	producin	B TOTMACTON			
	If a p			bandoned	. date of	last production			
			/A	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,	19			
Locale well correctly on above	Vas pe	rmission o	btained	from the	Conservat	ion Division or			
Section Plat	its ag	ents befor	e pluggi	ng was c	ommenced?	yes			
Name of Conservation Agent who sup	pervised	plugging	of this	well Clar	ence Thoma	s, Jr. Garden City,			
roducing formation 11/d	De	pth to top	Вс	ottom	Total De	pth of Well 6300'			
Show depth and thickness of all w	ater, oi	l and gas	formatio	ns.					
OIL, GAS OR WATER RECORDS						CASING RECORD			
FORESTION CO	NTENT	. FROM	ТО	SIZE	PUT IN	. PULLED OUT			
	· _			8–5/8"	829				
				<u> </u>					
	 -	<u> </u>	ļ ·						
			<u> </u>						
was placed and the method or methor plugs were used, state the charac feet for each plug	ter of s	ame and de Plugged we	pth plac	ed, from		feet to			
	60 sa	acks @ 800	! 						
	25 S	acks @ 400	' , 		' ^{'4} /E CO'	YEP			
		acks g 40	- bolo		-0/1/2	094761			
	01+ 0	off nine a	r nore	d on to a	ap. SEP CONSERVATION Ka	RECEIVEU 1 1980			
	- Cac (orr brice or	TO WETCH	<u> </u>	CONO	1 1 1 N/A/SS/O			
					IN ERVA				
					Wichita A Fit	W 0.			
					Wichita Ra	700 S/ON			
(If additional desc	orintion	is posses	9 777 1100	BACK of	this chee	+)			
		z - Moogw <i>a</i> :		E ENTOR OI	this shee	()			
The of Tragging Contractor	<u> </u>	7,000							
TATE OF Kansas	COLIN	TY OF	Sewa	r 3					
Harold K. Frauli, Agent		11 OF				ss. wner or operator)			
f the above-described well, being	first d	uly sworn	on oath	save.	That I hav	e knowledge of			
he facts, statements, and matters	herein	contained	and the	log of t	he above-d	escribed well			
s filed and that the same are tru	e and co	rrect. So	help me	e God.		ODDIEDOG WOII			
•			1/	10 111					
;	(Sig	nature)	Land		w.C.	·			
	•		B.O.B	ok•1869ur		KS 67901			
	•				Address)				
SUBSCRIBERA DEBRARY COCHRAN	e me thi	s 9th	day o	of <u>Septe</u>	mber	, 19 80			
Seward County, KS]	./	١.	. ^	. <u> </u>				
My Appl Exp.	ł	<u> </u>	lebra	<u> </u>	Cochs	an			
v commission avnires 12 7 92		De	epra L. (Cochran	No	tary Public.			