15-025-20990316-938-2457

STATE OF KANSAS STATE CORPORATION CONNISSION	WELL PLUGGII	NG RECORD 2-3-117	API NUM	API NUMBER 10-11-87 .		
200 Colorado Derby Building Wichita, Kansas 67202		•		NAME Schurt		
, , , , , , , , , , , , , , , , , , , ,	TYPE OF					
N	TYPE OR PRINT OTICE: Fill out completely		L `	•		
and return to Cons. Coffice within 30 days			·	Ft. from S	Section Line	
				Ft. from E	~~	
LEASE OPERATOR Berexco			SEC. 15	TWP. 34 RGE.	. <u>22</u> (E) or (N)	
ADDRESS BOX 723 Hays,, Kansas 67601 PHONE (913 628 6101 OPERATORS LICENSE NOTATE CORPORATION COM			COUNTY	Clark		
PHONE#(9 <u>13 628 6101</u> OPERATOR	RS LICENSE NOTAT	530 CEIVE	D Date We	(Completed	10-11-87	
Character of Well 011	•	3.1170W C	OMMISSION Pluggin	g Commenced _	11-10-87	
(Oll, Gas, D&A, SWD, Input, Water	Supply Well)	APR - 5 19				
The plugging proposal was approve						
by		Wichita, Kansa	ISION \$ (KC	C District Ag	-	
is ACO-1 filed?If no						
Producing Formation						
Show depth and thickness of all v						
OIL, GAS OR WATER RECORDS			ASING RECO	RD		
Formation Content	From To			Pulled out		
\ <u></u>)	1	 ,	
SurfaceProd_csq	0 80 0 564	0 8 5/8 18, 4½	\ 		 '	
Describe in detail the manner in	which the well	was plugge	d, Indicat	ing where the	mud fluid w.	
placed and the method or methods were used, state the character 11-10Shot casing off at 3256'. Pu	of same and illed 75 jts. 3	depth plac 227.24	nto the ho of from Tudged wit	h f400# to hulls	feet each se and 120	
sacks thrifty mix. Max. pres	sure 450# Shu	t in 250#.	ump bailor	 -		
17-9 Set bridge plug at 5380'. 5						
Name of Plugging Contractor	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	ut		Licensa No.	5363	
Address Box 723 Hays, Kansas	: 67601 Bil	Titan ceme		riceliza MO		
	COUNTY OF		· · · · · · · · · · · · · · · · · · ·	,ss.		
					40	
Mr. Ted Crawford above-described well, being firs	t duly sworn o	n oath, say	s: That l	have knowledg	(Operator) o e of the facts	
statements, and matters herein co the same are true and correct, so	ntained and the help me God.	e log of the	e above-de	scribed well	as fled the	
A ALASTA CONTROL CONTROL OF THE TANK TO THE TANK		(Signature)-/g/L	Cercefor		
ROSEMARY SMITH NCTARY PUBLIC		(Address)	Dr 18	3 Nap.	6. 6760t	
STATE OF KANGSUBSCRIBED AND S	WORN TO before	me this	<u> 4</u> day d	of a april	,19 88	
MY APPT, EXP. MAK 1, 1801		_3n	muls	mith		
My Commission Ex	piras:	5/1/19		ary Public		
ı	· <u></u>		- - y		F	