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KCC WICHITA

STATE OF KANSAS KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078 Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM (PLEASE TYPE FORM and File ONE Copy)

| API # 15-119-20157 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. |
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| • |
| WELL OPERATOR EXCO Resources, Inc. KCC LICENSE # 32581 ADDRESS 6500 Greenville Ave, Suite 600, CITY Dallas |
| STATE Texas ZIP CODE 75206 CONTACT PHONE # 308 254-4825 |
| LEASE Adams Ranch WELL# F_1 SEC. 10 T. 35S R. 29 (East/West) |
| - NE - NW SPOT LOCATION/0000 COUNTY Meade |
| 660 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line) |
| 1980 FEET (in exact footage) FROM E/W circle one) LINE OF SECTION (NOT Lease Line) |
| Check One: OIL WELL X GAS WELL D&A SWD/ENHR WELL DOCKET# |
| CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS |
| SURFACE CASING SIZE 8 5/8" SET AT 1540' CEMENTED WITH 675 SACKS |
| PRODUCTION CASING SIZE 4 1/2"SET AT 6530' CEMENTED WITH 400 SACKS |
| LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: See data sheet |
| |
| ELEVATION 2325 KB T.D. 6754 PBTD 6060 ANHYDRITE DEPTH Unknown (Stone Corral Formation) |
| CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE |
| PROPOSED METHOD OF PLUGGING Set bottom plug with 25 sacks. Put 50 |
| sk. p:lug from 1570' to 1370'. Set 40 sk. plug from 500' to 340'. |
| Place 10 sk. plug from 40' to 0'. Mud Spacing with each plug. (If additional space is needed attach separate page) |
| is well log attached to this application as required? is aco-1 filed? $\frac{\mathrm{X}}{}$ |
| If not explain why? |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 \pm 1. \pm 2. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. |
| LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: $Cell$ |
| Mike Lemieux PHONE# () (620) 391-2195 |
| ADDRESS General Delivery city/State Forgan, OK |
| PLUGGING CONTRACTOR Sargent & Lillard Casing Pullers KCC LICENSE # 32833 |
| ADDRESS P O Box 1450, Woodward, OK 7380 PHONE # () (580) 254-1881 |
| PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 2nd or 3rd quarter of 2003 |
| PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT |
| DATE: 2-19-03 AUTHORIZED OPERATOR/AGENT: Cold Cold |
| New Date: 7-15-03 Vanlo lalt Paul D. Roberts District Manager |

CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chai

John Wine, Commissioner

Robert E. Krehbiel, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

EXCO Resources, Inc. 6500 Greenville Ave.-Su 600, LB 17 Dallas, TX 75206 July 22, 2003

Re: ADAMS RANCH #F-1 API 15-119-20157-00-00

NENW 10-35S-29W, 660 FNL 1980 FWL

MEADE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

David P. Williams
Production Supervisor

210 E Frontview, Suite A Dodge City, KS 67801

(316) 225-8888

District: #1