

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-025-21,109-0000

LEASE NAME Dunne Ranch

WELL NUMBER #1-31

660 Ft. from ^N Section Line

1980 Ft. from E Section Line

SEC. 31 TWP. 34SRGE. 23 KEXXK(W)

COUNTY Clark

Date Well Completed 5-29-94

Plugging Commenced 8:40 P.M., 5-29-94

Plugging Completed 10:45 P.M., 5-29-94

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR John O. Farmer, Inc.

ADDRESS P.O. Box 352, Russell, KS 67665

PHONE#(913) 483-3144 OPERATORS LICENSE NO. 5135

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on May 29, 1994 (date)

by District #1 (KCC District Agent's Name).

Is ACO-1 filed? Attached If not, Is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 5850'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8-5/8"	816'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

Plug #1 @ 850' w/50 sks. cement

Plug #2 @ 400' w/40 sks. cement

Plug #3 @ 40' w/10 sks. cement

15 sks. cement in rathole, 10 sks. cement in mousehole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Eagle Drilling, Inc. License No. 5380

Address 110 North Market, #411, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: John O. Farmer, Inc.

STATE OF Kansas COUNTY OF Russell, ss.

John O. Farmer IV (~~XXXXXXXXXXXXXXXXXXXX~~ (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John O. Farmer IV

(Address) P.O. Box 352, Russell, KS 67665

SUBSCRIBED AND SWORN TO before me this 8th day of June, 19 94

Margaret A. Schulte
 Notary Public
 STATE CORPORATION COMMISSION
 WICHITA DIVISION
 Wichita, Kansas

My Commission Expires: _____

