

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-175-21,056-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR BEREXCO INC. OPERATORS LICENSE NO. 5363

ADDRESS 970 Fourth Financial Center. PHONE # (316) 265-3311

LEASE (FARM) KIVETT WELL NO. A #1 WELL LOCATION NW NE COUNTY Seward

SEC. 1 TWP. 35S RGE. 32W (E) or (W) TOTAL DEPTH 6562' PLUG BACK TO _____

Check One:

OIL WELL _____ GAS WELL _____ D & A XX SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 1623' CEMENTED WITH 500 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Plug w/225 sk. 60/40 Poz, 6% gel. 100 sk

@2800', 50 sk. @1600', 40 sk. @800', 10 sk. @40', 15 sk. RH, 10 sk. MH.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACC-1 FILED? YES
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4:15 A.M. 11/23/88

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Gary Marshall PHONE # () _____

ADDRESS P.O. Box 1507 Liberal, KS. 67901

PLUGGING CONTRACTOR Halliburton LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: _____

Evan C. Mayhew
(Operator or Agent)
Evan C. Mayhew

DATE: January 17, 1989

RECEIVED
STATE CORPORATION COMMISSION
FEB 14 1989
2-14-89
CONSERVATION DIVISION
Wichita, Kansas

CARD MUST BE TYPED

State of Kansas

CARD MUST BE SIGNED

NOTICE OF INTENTION TO DRILL

* CORRECTED CARD

(see rules on reverse side)

Expected Spud Date. 11 7 88
month day year

API Number 15-175-21,056-0000

OPERATOR: License # 5363
Name BEREXCO INC.
Address 970 Fourth Financial Center
City/State/Zip Wichita, KS 67202
Contact Person Eyan C. Mayhew
Phone (316) 265-3311

* NW NE Sec. 1 Twp. 35 S, Rg. 32W East
* 4620 West
1980 Ft. from South Line of Section
Ft. from East Line of Section

(Note: Locate well on Section Plat on reverse side)

CONTRACTOR: License # 5147
Name BEREDCO, INC.
City/State Wichita, KS 67202

Nearest lease or unit boundary line 660 feet
County Seward

Lease Name KIVETT "A" Well # 1
Ground surface elevation est. 2737 feet MSL

Well Drilled For: Well Class: Type Equipment:
X Oil Storage Infield X Mud Rotary
X Gas Inj Pool Ext Air Rotary
OWWO X Expl X Wildcat Cable

Domestic well within 330 feet: yes X no
Municipal well within one mile: yes X no

Depth to bottom of fresh water 400

Depth to bottom of usable water 640

Surface pipe by Alternate: 1 X 2

Surface pipe planned to be set 1590

Conductor pipe required

Projected Total Depth 6800 feet

Formation St. Louis

If OWWO: old well info as follows:

Operator
Well Name
Comp Date Old Total Depth

I certify that well will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specifications.

Date 11-1-88 Signature of Operator or Agent Evan C. Mayhew Title Engineer

For KCC Use:

Conductor Pipe Required feet; Minimum Surface Pipe Required 660' feet per Alt. X
This Authorization Expires 5-2-89 Approved By LKM 11-3-88 Date Rec'd: 11-2-88

EFFECTIVE DATE: 11-7-88

* WAS: 4920' FSL, 300' N OF C-NW-NE

set 1600' of 8 7/8 on 11-8-88

316-265-3511
Loggins 8-22-88
PUSHER Gary Marshall

TD 6562 FORMATION MISS.
SURFACE PIPE 8 7/8 @ 16-23'

ANHYDRITE 1550' ELEVATION 2751' KB
STARTING TIME & DATE 8 AM 12:15 PM

COMPLETION TIME & DATE 11-23-88
1st PLUG @ 2800 FT. W/ 100 SX

2nd PLUG @ 1600' FT. W/ 50 SX

3rd PLUG @ 800 FT. W/ 40 SX

4th PLUG @ 40' FT. W/ 10 SX

RAT HOLE CIRCULATED W/ 15 SX

MOUSE HOLE CIRCULATED W/ 10 SX

WATER WELL PLUGGED W/

CEMENT COMPANY Heilbrunn

RECEIVED
TECHNICIAN S. P.
60/40 P.O. ULC
CONSERVATION COMMISSION
Wichita, Kansas
9 1988