STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building

200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER 15-175-20,810 - C (This must be listed; if no API#	000 (of t	his well)	
(This must be listed; if no API#	is available, plea	se note drilling comp	letion date.)
LEASE OWNER H & L Operating Co.			
ADDRESS Box 7506 - Amarillo, TX		PHONE # (806)-353-4331
LEASE (FARM NAME) Griffith		WELL NO1	
WELL LOCATION C- E/2 SE SE	SEC. 10	TWP. 35 RGE. 31	(K%%%)(West)
COUNTY Seward	TOTAL DEPTH 6250	FIELD NAME_ Adobe	
OIL WELL X GAS WELL X	INPUT WELL	SWD_WELLD	&A
WELL LOG ATTACHED WITH THIS APPLICA (If not, state reason why)	ATION AS REQUIRED?	yes	
DATE AND HOUR PLUGGING IS DESIRED T	TO BEGIN 6-1-19	85	
PLUGGING OF THIS WELL WILL BE DONE RECULATIONS OF THE STATE CORPORATION NAME OF COMPANY REPRESENTATIVE AUTH Ed Eves	ON COMMISSION.	RGE OF PLUGGING OPERA	
PHONE # (316)- 675-8349			
PLUCGING CONTRACTOR Midwest Ca	asing Pulling Servic	eLICENSE	NO6497
ADDRESS Box F, Sublette, Ks. 6787	Z	PHONE # (316)- 675-8349
INVOICE COVERING ASSESSMENT FOR PLU	JGGING THIS WELL SHO	OULD BE SENT TO:	
NAME Midwest Casing Pulling	g Service		
ADDRESS Box F, Sublette, Ks.		PHONE #_(316	6)- 675-8349
AND PAYMENT WILL BE CUARANTEED BY A RECEIV FRICE C TOPY 1-H & J 7/8/85 1-XCC 7/8/85 1-25	CED COMMISSION 1985 SIGNED:	Elgao I.	ng Agent
1-110	DATE:	5-14-85	

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM File One Copy

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LEASE OWNER	H & L Operating Co	• <u> </u>			
ADDRESS Box 75	506 - Amarillo, TX	79105	PI	HONE # (806)-353 - 4331
LEASE (FARM NAM	E) Griffith	·	WI	ELL NO. 1	·
	C- E/2 SE SE				
COUNTY Seward	l	TOTAL DEPTH 6250	FIELD	NAME Adobe	
	GAS WELLX				&A
	ED WITH THIS APPLIC te reason why)	CATION AS REQUIRED?	yes		
DATE AND HOUR P	LUGGING IS DESIRED	TO BEGIN 6-1-	-1985		
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	S WELL WILL BE DONE		H K.S.A. 55-	128 O F THE F	RULES AND
REGULATIONS OF	THE STATE CORPORATI	ON COMMISSION.			
• .	/				
NAME OF COMPANY	REPRESENTATIVE AUT	HORIZED TO BE IN C	HARGE OF PLU	GGING OPERAT	TIONS:
Ed Ev	es	ADDRESS Box F	, Sublette,	Ks. 67877	
PHONE # (316)	- 675-8349	<u>.</u>			
PLUGGING CONTRA	CTOR <u>Midwest (</u>	Lasing Pulling Serv	rice	LICENSE	NO. 6497
ADDRESS Box F,	Sublette, Ks. 6787	77	P	HONE # (BEE)	E)YEB75-8349
	G ASSESSMENT FOR PL				HON CUMMISSION
	dwest Casing Pullir			MAY 1	6 1985
	F, Sublette, Ks.	P DCT ATCE		CONSERVATIONE # VIOSTO	ION DIVISION
		<u></u> .		HONE # 1.210	17-075-0349
AND PAYMENT WIL	L BE GUARANTEED BY	APPLICANT /OR ACTI	NG AGENT.		
		SIGNED:	Han		(ie)
		,	AppAlca	nt for Actin	ng Agent
		DATE:	5-14-	8.5	

JOHN CARLIN MICHAEL LENNEN MARGALEE WRIGHT KEITH R. HENLEY JUDITH A. McCONNELL BRIAN J. MOLINE Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

May 17, 1985

AUG 1 7 1985

WELL PLUGGING NOTICE

EXPIRES

Griffith #1 C E/2 SE SE Sec. 10-35S-31W Seward County

H & L Operating Co. Box 7506 Amarillo, TX 79105

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bryper

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).