

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG.
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION
APR 30 1982
4-30-82
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15-175-20,602-0000 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)
LEASE OWNER Kennedy & Mitchell, Inc.
ADDRESS P. O. Box 1869
LEASE (FARM NAME) Risley WELL NO. 45-695
WELL LOCATION C NW SEC. 5 TWP. 35S RGE. 31 (EAST) (WEST)
COUNTY Seward TOTAL DEPTH 6500' FIELD NAME _____
OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A XX
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? yes
(IF NOT STATE REASON WHY)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4-9-82, 7:00AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Frank Burke ADDRESS P. O. Box 1869

PLUGGING CONTRACTOR Halliburton LICENSE NO. _____
ADDRESS Liberal, KS 67901

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Kennedy & Mitchell, Inc.
ADDRESS P. O. Box 1869 Liberal, KS 67901

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED: Frank Burke
APPLICANT OR ACTING AGENT

DATE: 4-29-82

STATE OF KANSAS

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado, Derby Bldg.
Wichita, Kansas 67202-1286

INVOICE and WELL PLUGGING AUTHORITY

April 16, 1982

INVOICE NUMBER: 9936-W

TO: Kennedy & Mitchell, Inc.
215 One Twenty Bldg.
Wichita, KS., 67202

PAYABLE UPON RECEIPT

PLUGGING ASSESSMENT AS FOLLOWS:

DaMac Drilling Co., Inc.

Risley #45-695

C NW, Sec.5-35S-31W

Seward

T.D. 6500'

\$211.25

NOTE: We also need the following before our file is completed:

- x _____ Well Plugging Record (CP-4)
- _____ Well Log
- x _____ Well Plugging Application (CP-1)

WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.



Administrator

Mr. Paul Luthi Box 495 Minneola Ks.67112 (316) 885-4838

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE