

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-063-21038-00-00

LEASE NAME Miller "A"

WELL NUMBER: #1

2970 Ft. from S Section Line

1650 Ft. from E Section Line

SEC. 33 TWP. 15 RGE. 29 (W) or (W)

COUNTY Gove

Date Well Completed 5-25-86

Plugging Commenced 5-25-86

Plugging Completed 5-25-86

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Thornton E. Anderson

ADDRESS 212 N. Market, #508, Wichita, KS 67202

PHONE#( 316 ) 265-7929 OPERATORS' LICENSE NO. 6484

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? 6

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.O. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

CL

Formation	Content	From 0.	To 285	Size 8-5/8	Put in 280	Pulled out None
Lansing	wtr w/o spks	2927	2983			
Lansing	wtr w/o spks	3980	4001			
Lansing	wtr w/o spks	4007	4064			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet, each set.

Plug @ 2020' w/30 sx, Plug @ 990' w/100 sx + 1 sx Flo-Seal, Plug @ 350' w/30 sx,  
Plug @ 40' w/10 sx and 10 sx in the rathole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing License No. \_\_\_\_\_

Address Russell, KS

STATE OF Kansas COUNTY OF Sedgwick, ss.

William L. Anderson (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) William L. Anderson  
William L. Anderson  
(Address) 212 N. Market, Suite 508

SUBSCRIBED AND SWORN TO before me this 30th day of June, 19 86

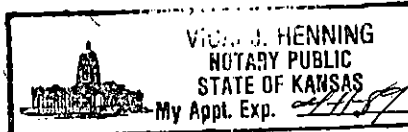
Vicki Henning  
VICKI HENNING Notary Public

My Commission Expires: 4/11/89

RECEIVED  
STATE CORPORATION COMMISSION

JUL - 2 1986

CONSERVATION DIVISION  
Wichita, Kansas



Form CP-4  
Revised 08-84