

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-025-20,920-0000

LEASE NAME McMillion-Ihde

WELL NUMBER 1

3300 Ft. from S Section Line

1980 Ft. from E Section Line

SEC. 8 TWP. 34S RGE. 23 (~~50~~ W)

COUNTY Clark

Date Well Completed 8-11-85

Plugging Commenced 10-7-85

Plugging Completed 10-8-85

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Midco Exploration, Inc.

ADDRESS 200 East First Street - Suite 411-Wichita, Ks.

PHONE# (316) 267-3613 OPERATORS LICENSE NO. 5254

Character of Well Lost Hole-D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City-Mr. Paul Luthi

Is ACO-1 filed? Yes If not, is well log attached? No Log

Producing Formation None Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				16"	63'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set. 50 sx Class H @ 258', 10 sx @ 160', 10 sx @ 130', 10 sx @ 100', 20 sx @ 70' & lost circ. GTH to 100' & pump 190 sx cement circ. Western Company Cement

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Clarke Corporation License No. 5105

Address P.O. Box 187, Medicine Lodge, Kansas 67104

STATE OF Kansas COUNTY OF Sedgwick, ss.

Harvey Gough, Vice Presiden, Midco Exploration, Inc. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Harvey Gough
Harvey Gough
(Address) 200 E. 1st St. Suite 411 Wichita, Ks.

SUBSCRIBED AND SWORN TO before me this 22nd. day of October, 1985

Barbara L. Zurowski Notary Public

My Commission Expires: January 20, 1986

RECEIVED
STATE CORPORATION COMMISSION

10-23-85
OCT 23 1985

Form CP-4
Revised 08-84

CONSERVATION DIVISION