

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-025-21,007-0000

LEASE NAME Swift

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER 1

3960 Ft. from S Section Line

3960 Ft. from E Section Line

SEC. 6 TWP. 34 RGE. 23  or  (W)

LEASE OPERATOR MIDCO Exploration, Inc.

ADDRESS 200 E. 1st, Suite 411, Wichita, KS 67202

PHONE# (316) 267-3613 OPERATORS LICENSE NO. 5254

COUNTY Clark

Character of Well D & A

Date Well Completed 4/27/88

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Commenced 4/27/88

Plugging Completed 4/27/88

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #1

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 5546 LTD

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		0	794'	8 5/8"	784	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

50 sx @ 840' 15 sx @ rathole

40 sx @ 400' 15 sx @ water well

10 sx @ 40' 60/40 posmix 6% gel

(If additional description is necessary, use BACK of this form.)

RECEIVED

STATE CORPORATION COMMISSION

License No. \_\_\_\_\_

Name of Plugging Contractor BJ Titan Services

Address \_\_\_\_\_ MAY 06 1988

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Harvey Gough (Employee of Operator) Wichita, Kansas of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Harvey Gough

(Address) 200 E. 1st. St. - Suite 411

Wichita, Ks. 67202

SUBSCRIBED AND SWORN TO before me this 5th. day of May, 19 88

Barbara L. Zimowski  
Notary Public

My Commission Expires: January 20, 1990