## STATE OF KANSAS STATE CORPORATION COMMISSION Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway Wichita, Kansas NORTH

## WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas	Clark County. Sec. 36 Twp. 34S Rge. (E) 2						22 (w)
NORTH		E/CNW%SW%"	or footage fr	om lines C SE	분 SE분		
	Lease Owner Lease Name		<u>eaboard</u>	Drilling	Co		
			rican B	ldg. Tuls	a Oklah	Well No	
				or Dry Hole)			
i   i		pleted Aug					_1960
	Application for plugging filed August 10th						_19 <u>_60</u>
				ust 10th			_19_60
				gust 10th			19 <u>60</u>
				gust 10th			
	——-		n or produci	ig formation			<u> </u>
	If a producing	well is abando	ned, date of l	ast production_			
Locate well correctly on above	Was permission	n obtained from		vation Division o			
Section Plat	menced?	· · ·	L. Broc	<u> </u>			
Name of Conservation Agent who super Producing formation					mul D d	505	50 -
Show depth and thickness of all water, or			Botto	m	Total Depth of	t Well_JOL	Feet_Feet
		201					
OIL, GAS OR WATER RECORDS	; 	<del></del>	<del></del>		<del></del>	CASING RE	CORD
FORMATION	CONTENT	FROM	ТО	SIZE	PUT IN	PULLED	דעם
		<u> </u>	<del> </del>	13 3/8	2251	None	
		<del> </del>	<del> </del>	7"	26001	None	<del>)</del>
			<del>                                     </del>	<del> </del>		<del> </del>	<del></del>
				<del>                                     </del>		<del> </del>	<del>-</del> .
			<del> </del>	<del> </del>			
Describe in detail the manner in v		<u> </u>	<u> </u>	1		_l	
		<del></del>		STATE CORPOR	AHON COMME	22104	
				AU	G 2 2 1960		
	<del></del>		<del></del>	CONSERV	ATION DIVIS		
				Wich	ita, Kansas		
Name of Plugging Contractor Patt Address 505 Orpheum Bldg	on Drillin,		y, Inc.	K of this sheet)			
R. C. Patton	, COU	(	employee of	owner) or (own	, ss. er or operator)	of the above	-described
well, being first duly sworn on oath, sa above-described well as filed and that t	ys: That I have kn he same are true ar	nd correct. So	facts, statem help me God	· -	s herein contai ) D <u>ràll</u> in <i>allon</i>		
		_50	05 Orph	eum Blydg.	<u>Wichita</u>	2, Kan	ารอร
Subscribed and Sworn to before	e me this <u>17th</u>		۸., ۸		19'_ 	<u>60</u>	
My commission expires October 4	th 1960	<del></del>	T. P.	Hendrick		Notary	Public.
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