## STATE OF KANSAS STATE GURFORATION COMMISSION

Form CP-4

Give All Inf on tion Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Composation Commission

## WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	CI	LARK	County.	Sec. 35 T	wn 34 S Ree	(E) 22 (W)		
Wichita, Kansas 67202 <b>NORTH</b>	Location as "N	IE/CNWKSWK"	и импаке пош		NE NE			
	Lease Owner	HEKSHBE.	RGER EXPLO	ORATIONS				
!!!!	Lease Name RANDALL Well No. 1							
	Office Address Suite 230, Garvey East, Wichita, Kansas  Character of Well (completed as Oil, Gas or Dry Hole)							
			•	•		Y HOLE 19.73		
	Date well con	pleted r plugging filed	<del> </del>					
		r plugging meu r plugging approv						
	1	nenced			- 4			
		oleted						
		indonment of well				Y HOLE		
		<del></del> _	<del></del>	·				
1 ! ! !	-	If a producing well is abandoned, date of last production19						
Locate well correctly on above						ore plugging was com-		
Locate well correctly on above Section Plat Name of Conservation Agent who sup	menced?	· 11 TO 7	DEDCTINE		yes	<u> </u>		
Name of Conservation Agent who sup Producing formation						Well 5605 Feet		
Show depth and thickness of all wate			Doctoria_		Total Depth of	Well Joos reet		
·								
OIL, GAS OR WATER RECOR	DS					CASING RECORD		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT		
Redbed		0	683	8 5/8	-683	0		
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Describe in detail the manner i	1.1.1.1	.1		3.0 - 3	1 7 1.1	4 1 4 1 1		
1st Plug @ 650' w/35 s 2nd Plug @ 50' w/15 sx Completed @ 8 PM 2/26/								
	70 1101100				<del></del>	<del></del>		
	<del></del>	. <u> </u>			STATECOOL	EIVED TON COMMISSION		
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					JUN -	TON COMMISS		
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			<u></u>		W: RVATIO	<u> </u>		
	CONSERVATION DIVISION							
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<del>,</del>					· · · · · · · · · · · · · · · · · · ·	<del></del>		
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	(If addition	al description is neces	sarv. use BACK o	of this sheet)		<del></del>		
Name of Plugging Contractor	GABBERT-JONES	INC.						
Address	830 Sutton Pl	<u>lace, Wichit</u>	a. Kansas	<u> </u>				
				<del></del>				
STATE OF KANSAS	CO	UNTY OF	SEDGWICK		0.0			
GABBERT-JONES	INC.		employee of or		_, ss. {***********	of the above-described		
well, being first duly sworn on oath,	savs: That I have k	nowledge of the	facts, statemen					
above-described well as filed and the	at the same are true a	and correct. So h	elp me God.	A		and the log of the		
above described Well as filed and the		(Clamatura)		1000				
		(Signature)	W. Gabi	er, 830 S	Sutton Plac	ce, Wichita, Ks.	67202	
S		-6			Address)			
STESCRIBED AND SWORN TO bef	26	<b>3</b>	June	(	•	73		
3 2 9	ore me this	day an			/ 10 '	•		
U	ore me this	day of_	200		<del>/,</del> 19	<u></u> _		
MAY 20		-4	Way	roiel J	<del>/,</del> 19	<del></del>		
My commission express		-4	ARJORIE H	noel /	<del>/,</del> 19	Notary Public.		

GABBERT-JONES INC. WICHITA, KANSAS DRILLERS WELL LOG

Randall #1 C NE NE Sec. 35-345-22W

Clark County, Kansas

Commenced: 2-11-73 Completed: 2-26-73

OPERATOR: Hershberger Explorations

STATE CORPORATION COMMISSION

MAR 5 19/3

CONSERVATION DIVISION

Wichita, Kansas

	The state of the s
Depth	Remarks
From	
The figure of the extra property of the major of the first	
0 685 Redbed	Ran 17 joints of new 20#
.685 Redbed and shale	8-5/8" casing set @ 683
1140 1980 (1980 Shale (1980)	Cemented with 350 sacks of
1980 2230 Shale and shells	Halcolite - 3% CC - 150 sacks
2230 3815 Lime and shale	Posmix with 3% CC
3815 Lime	Centralizer @ 653'
4191 4600 Lime and shale	PD @ 11:30 A.M. 2-12-73
4600 Lime	
S605 Carlina and Carlina a	

Dry and Abandoned

I. James S. Sutton II, certify this is a correct copy of the Drillers' Log for the well drilled in the C NE NE Sec. 35-34S-22W in Clark County, Kansas, to the best of my knowledge and belief.

James C Sutton II

STATE OF KANSAS

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COUNTY OF SEDGWICK

Before me, the undersigned, a Notary Public within and for said County and State, on this 1st day of March, 1973, personally appeared James S. Sutton II to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the

My Commission Expires Nov. 29, 1975.

Marjorie Hall