

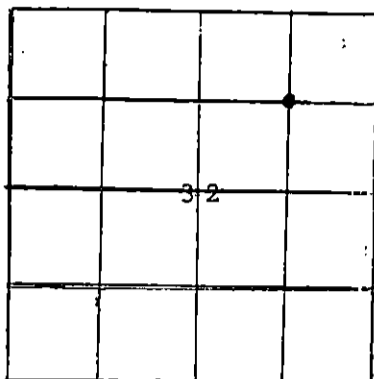
STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

Form CP-4  
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Clark SEC. 32 TWP. 34S RGE. 22 E/W  
Location as in quarters or footage from lines:  
C NE 1/4



Locate Well  
correctly on above  
Section Platt.

Lease Owner RINE EXPLORATION COMPANY  
Lease Name ARNOLD RANCH EAST Well No. #1-32A  
Office Address R. H. Garvey Bldg., Suite 645, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
Date Well Completed 7-24-82  
Application for plugging filed yes  
Plugging commenced 7-24-82  
Plugging completed 7-24-82  
Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Paul Luthi  
Producing formation N/A Depth to top N/A bottom N/A T.D. 5740'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud  
fluid was placed and the method or methods used in introducing it into the hold. If cement  
or other plugs were used, state the character of same and depth placed, from    feet  
to    feet for each plug set.

TOTCO 1" @ 5550'  
Plugged & Abandoned as follows:  
40 sx. @ 1080'  
35 sx. @ 780'  
10 sx. @ 40' to -3'  
10 sx. in Rat Hole  
10 sx. in Mouse Hole  
Complete @ 3:00 P.M. 7-24-82

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 16 1982  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor R & G Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
W. D. Hess (~~employee or contractor~~) or (owner or operator) of the  
above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
R.H. Garvey, Suite 645, Wichita  
(Address)

SUBSCRIBED AND SWORN TO before me this 12th day of August, 19 82

My Commission expires: June 11, 1984

Ginger L. Mitchell  
Notary Public.  
GINGER L. MITCHELL  
Sedgwick County, Ks.  
My Appt. Exp. 6-11-84