Form CP-3 Rev. 6-26-62

## KANSAS STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts
Assitant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

PECEIVEL DIATE CORPORATION COMMISSION

NOV 9 7 1962

CONSERVATION DIVISION Wichita, Kansas

| Operator's Full    | NameJ_M_Huber              |                  |                  | · · · · · · · · · · · · · · · · · · · |                                       |               | <del></del> |
|--------------------|----------------------------|------------------|------------------|---------------------------------------|---------------------------------------|---------------|-------------|
| Complete Address   | Box 978                    | Liberal,         | Kansas           | <del></del>                           | · · · · · · · · · · · · · · · · · · · | <del> ,</del> |             |
| Lease Name         | Keading                    |                  | V                | Well No                               | <i>#</i> 1                            | ···           |             |
| Location           | SW NE                      |                  | Sec. 14          | _Twp.348                              | Rge                                   | (Æ)           | _(W)_31     |
| County             | Seward                     |                  | Total            | L Depth                               | 6149'                                 |               | ·<br>————   |
| Abandoned Oil Wel  | ll <u>χ</u> Gas Well       | Input            | Well             | SWD Well                              | D &                                   | A             | ·<br>       |
| Other well as her  | reafter indicated:_        |                  |                  |                                       |                                       | <del></del>   |             |
| Plugging Contract  | tor: Daco Well &           | Lease Se         | ervice           |                                       |                                       |               |             |
| Address:           | Borger, Texas              |                  |                  | ·                                     | License No                            | • <u>#</u> 1  | _38         |
| Operation Complete | ted: Hour 11:45A           | MDay 24          | Mont             | 1 <u>11</u>                           | Year                                  | 62            |             |
| The Above well wa  | as plugged as follo        | ws:              | •                |                                       |                                       |               |             |
| 13 3/8" 638! 0     | Circulated w/cem           | ent. 8 5/        | /8" 255 <u>3</u> | ' Circul                              | Lated w/c                             | ement.        | <u> </u>    |
| 5 号" 6149' Cen     | mented. Perform            | rations,         | 3050' to         | 61491                                 |                                       | <del></del>   |             |
| All perforation    | ons squeeze from           | 3050 <b>'</b> ta | 61491            | Mud, bot                              | tom to                                | 718!          |             |
| Shot pipe at ]     | 1718' Plug                 | and 25 s         | sax.ceme         | <u>nt at 17</u>                       | 7 <u>18<b>'</b> to .</u>              | 1640          | <del></del> |
| Mud 1640' to 7     | 750' Plug                  | and 35 s         | sax.ceme         | nt 750!                               | to 640'                               |               |             |
| Mud 640' to 45     | j' Plug                    | and 15 :         | sax.ceme         | nt 45' t                              | to surfac                             | ce.           | ·-·-        |
| Weld cap of su     | arface pipe. No            | <u> </u>         | pipe pul         | led. No                               | 13 3/8"                               | pipe p        | oubled.     |
| Pulled 1718        | 5 불" (Company              | Pump.)           |                  |                                       |                                       |               |             |
| I hereby certify   | That the above well INVOIC | ED               |                  | igned: 5                              | ed.                                   | MACING Super  | visor       |