

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

RECEIVED  
STATE CORPORATION COMMISSION

APR 14 1986  
4-4-86  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-119-20048-0000 (of this well) 5/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR William Gruenerwald & Associates, Inc. OPERATORS LICENSE NO. 8685

ADDRESS P.O. Box 909, Colo. Spgs, Co. 80901 PHONE # (303) 635-2575

LEASE (FARM) Adams Ranch WELL NO. 5 SWD WELL LOCATION C-NE-SW COUNTY Meade

SEC. 11 TWP. 35S RGE. 30 ~~(E) (W)~~ TOTAL DEPTH 6335 PLUG BACK TD 6300

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL X DOCKET NO. 92,503-C (C-16,136)

SURFACE CASING SIZE 8 5/8" SET AT 1460 CEMENTED WITH 650 SACKS

CASING SIZE 5 1/2" SET AT 6335 CEMENTED WITH 250 SACKS

PERFORATED AT 6098-6108 and 6114-6118

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR \_\_\_\_\_ CASING LEAK X JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Run cast iron bridge plug - set above perms -

Run 50 sx cement above perms - run 50 sx cement at bottom of surface pipe - run 40 sx cement

at 750' - Run 10 sx cement 40' to 0

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? N/A  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN upon rig availability

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

W. F. McKeen PHONE # (316) 624-7138

ADDRESS 1039 N. Sherman, Liberal, Kansas 67901

PLUGGING CONTRACTOR Sargent's Casing Pulling Service LICENSE NO. 6547

ADDRESS P.O. Box 506, Liberal, Kansas 67901 PHONE # (316) 624-7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: \_\_\_\_\_

(Operator or Agent)

William Grunerwald

DATE: April 11, 1986

①

15-119-20048-0000

**SCHLUMBERGER**

**CEMENT BOND LOG**

COUNTY MEADE  
 Field or LOCATION SEC. 11-35S-30W  
 WELL ADAMS RANCH NO. 5  
 WM. GRUENERWALD &  
 COMPANY ASSOCIATES, INC.

COMPANY WM. GRUENERWALD & ASSOCIATES, INC.

WELL ADAMS RANCH NO. 5

FIELD ADAMS RANCH WEST

COUNTY MEADE STATE KANSAS

LOCATION C-NE-SW  
 Other Services:  
SC-H  
 Sec. 11 Twp. 35S Rge. 30W

Permanent Datum: GROUND LEVEL, Elev. 2413  
 Log Measured From K.B., 9 Ft. Above Perm. Datum  
 Drilling Measured From K.B.  
 Elev.: K.B. 2422  
 D.F. ---  
 G.L. 2413

Date	<u>11-1-71</u>	Type Drill Fluid	<u>WATER</u>
Run No.	<u>TWO</u>	Fluid Level	<u>1800</u>
Depth - Driller	<u>6335</u>	Max. Rec. Temp.	<u>122</u> °F
Depth - Logger	<u>6314</u>	Est. Cement Top	<u>---</u>
Btm. Log Interval	<u>6305</u>	Equip. Location	<u>5638 DUNCAN</u>
Top Log Interval	<u>5900</u>	Recorded By	<u>DOERNER</u>
Open Hole Size	<u>7 7/8</u>	Witnessed By	<u>GRUENERWALD</u>

CASING REC.	Size	Wt/Ft	Grade	Type Joint	Top	Bottom
Surface String						
Prot. String						
Prod. String	<u>5 1/2</u>	<u>15.5</u>	<u>---</u>	<u>---</u>	<u>G.L.</u>	<u>T.D.</u>
Liner						

**PRIMARY CEMENTING DATA**

STRING	Surface	Protection	Production	Liner
Vol. of cement		<b>RECEIVED</b>		
Type of cement		STATE CORPORATION COMMISSION		
Additive		<b>APR 14 1971</b>		
Retarder		CONSERVATION DIVISION		
Wt. of slurry		Wichita, Kansas		
Water loss				
Type fluid in csg.				
Fluid wt.				



OHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
EITH R. HENLEY  
DITH A. McCONNELL  
RIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 14 1986

EXPIRES

April 14, 1986

WELL PLUGGING NOTICE

Adams Ranch #5 (SWD)  
C NE SW  
Sec. 11-35S-30W  
Meade County

William Gruenerwald & Associates, Inc.  
P. O. Box 909  
Colorado Springs, CO 80901

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).