

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-025-20,826-0000

LEASE NAME Barby-Harper 'H'

WELL NUMBER 1

SPOT LOCATION C SW NW

SEC. 35 TWP. 34S RGE. 21W or (W)

COUNTY Clark

Date Well Completed 8-2-84

Plugging Commenced 8-2-84

Plugging Completed 8-2-84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR DONALD C. SLAWSON

ADDRESS 200 Douglas Building Wichita, KS 67202

PHONE # (316) 263-3201 OPERATORS LICENSE NO. 5181

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes (CL)

Which KCC/KDHE Joint Office did you notify? _____

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From surface	To	Size	Put In	Pulled out
		surface	76'	16"		
		surface	811'	8 5/8"		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

1st plug @ 870' w/50 sx

2nd plug @ 420' w/40 sx

Bridge @ 40' w/10 sx

15 sx in Rat Hole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. _____
Address Box 579 Great Bend, Kansas 67530

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

William R. Horigan

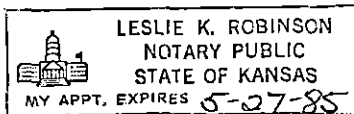
(employee of operator) or _____

(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) WR Horigan

CONSERVATION DIVISION
Wichita, Kansas

(Address) 200 Douglas Bldg. Wichita, KS



SUBSCRIBED AND SWORN TO before me this 5th day of September, 19 84

Leslie K. Robinson
Notary Public

My Commission expires: 5-27-85