

STATE OF KANSAS  
STATE CORPORATION COMMISSION

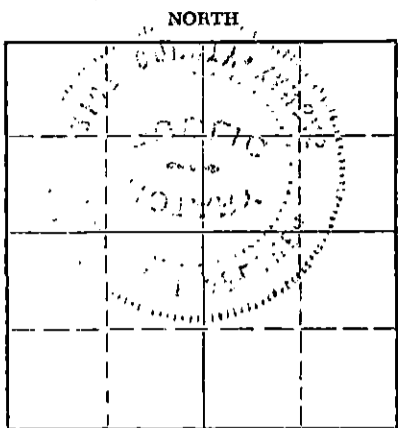
Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD

Clark County, Sec. 32 Twp. 34 Rge. 21 (E) (W)  
1980' FWL 1980' FSL

Location as "NE/CNW/SW" or footage from lines  
Lease Owner Knight Casing Pulling Co., Inc.  
Lease Name Elmer V. Randall Well No. 1  
Office Address Chase, Kansas 67524  
Character of Well (completed as Oil, Gas or Dry Hole)  
Date well completed 19  
Application for plugging filed 5/1/68 19  
Application for plugging approved 5/2/68 19  
Plugging commenced 5/27/68 19  
Plugging completed 6/3/68 19  
Reason for abandonment of well or producing formation depleted.



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well E. Eves  
Producing formation Depth to top Bottom Total Depth of Well 5700 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

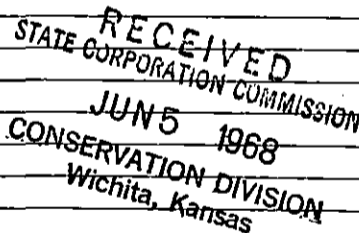
CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE    | PUT IN | PULLED OUT |
|-----------|---------|------|----|---------|--------|------------|
|           |         |      |    | 30"     | 30'    | none       |
|           |         |      |    | 20"     | 245'   | none       |
|           |         |      |    | 10-3/4" | 605'   | none       |
|           |         |      |    | 4-1/2"  | 5622'  | 4041'      |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Killed gas with 3 loads water. Pulled tubing. Rigged up on 4 1/2" casing, 28" tension. Shot pipe at 4132', 4022', worked pipe loose and pulled 127 joints casing. Set rock bridge at 600' and ran 50 sacks cement. Mudded hole to 45', set 10' rock bridge and ran 10 sacks of cement.

PLUGGING COMPLETE.

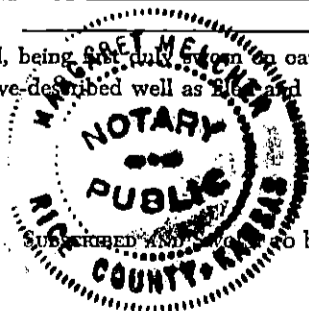


(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor KNIGHT CASING PULLING CO., INC.  
Address CHASE, KANSAS

STATE OF KANSAS, COUNTY OF RICE, ss.  
NOEL J. KNIGHT (employee of owner) or (owner or operator) of the above-described

well, being duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as set forth and that the same are true and correct. So help me God.



(Signature) Noel Knight  
CHASE, KANSAS  
(Address)

Subscribed and sworn to before me this 4th day of June, 1968

Margaret Melcher  
Notary Public.

My commission expires February 15, 1971



SCREEN SETTING REPORT

KIND AND NUMBER OF SCRATCHERS USED 10 - Weather  
 KIND AND NUMBER OF CENTRALIZERS USED 5 - 0  
 PACKER SET AT \_\_\_\_\_ DATE SET \_\_\_\_\_ SIZE AND KIND OF PACKER \_\_\_\_\_  
 1ST \_\_\_\_\_ FEET \_\_\_\_\_ 19 \_\_\_\_\_  
 2ND \_\_\_\_\_ FEET \_\_\_\_\_ 19 \_\_\_\_\_

DRILL STEM TESTS

| DATE    | PACKER SET AT DEPTH | FORMATION |       | SIZE CHOKE |        | TOOL OPEN MIN. | FORMATION PRES. |         | RECOVERY - FEET |         |     |             | WAS TEST SATIS. |
|---------|---------------------|-----------|-------|------------|--------|----------------|-----------------|---------|-----------------|---------|-----|-------------|-----------------|
|         |                     | FROM      | TO    | TOP        | BOTTOM |                | FLOWING         | SHUT-IN | OIL             | WATER   | MUD | OTHER       |                 |
| 2-10-51 | 4792'               | 4792'     | 4807' |            |        | 60             | 500'            | 2000    |                 | 2 Gals. | 0%  | 111 Gals.   |                 |
|         |                     |           |       |            |        |                |                 |         |                 |         |     |             |                 |
| 2-12-51 | 5163'               | 5163'     | 5193' | 1"         | 3/4"   | 60             | 1105'           | 1985    | 15'             | 0.000%  | 0%  | 5,000 Gals. |                 |
|         |                     |           |       |            |        |                |                 |         |                 |         |     |             |                 |
| 2-13-51 | 5503'               | 5503'     | 5536' | 2"         | 3/4"   | 20             | 30'             | 1900    | 10'             |         | 15  |             |                 |
|         |                     |           |       |            |        |                |                 |         |                 |         |     |             |                 |
| 2-15-51 | 5624'               | 5624'     | 5665' | 2"         | 3/4"   | 90             | 31'             | 2007    |                 |         | 55  |             |                 |
|         |                     |           |       |            |        |                |                 |         |                 |         |     |             |                 |
|         |                     |           |       |            |        |                |                 |         |                 |         |     |             |                 |
|         |                     |           |       |            |        |                |                 |         |                 |         |     |             |                 |
|         |                     |           |       |            |        |                |                 |         |                 |         |     |             |                 |
|         |                     |           |       |            |        |                |                 |         |                 |         |     |             |                 |
|         |                     |           |       |            |        |                |                 |         |                 |         |     |             |                 |
|         |                     |           |       |            |        |                |                 |         |                 |         |     |             |                 |
|         |                     |           |       |            |        |                |                 |         |                 |         |     |             |                 |
|         |                     |           |       |            |        |                |                 |         |                 |         |     |             |                 |

WAS ANY JUNK EQUIPMENT TOOLS OR PIPE LEFT IN HOLE AT COMPLETION OF DRILLING? No

REMARKS: Well Completed as was well in narrow formation

PLUGBACK AND PLUGGING RECORD

| DATE    | TYPE PLUG | FROM  | TO    |
|---------|-----------|-------|-------|
| 2-17-51 | Cement    | 5700' | 5555' |
|         |           |       |       |
|         |           |       |       |
|         |           |       |       |
|         |           |       |       |
|         |           |       |       |
|         |           |       |       |
|         |           |       |       |

APPROVED: \_\_\_\_\_  
 \_\_\_\_\_  
 DISTRICT SUPERINTENDENT  
 \_\_\_\_\_  
 DIVISION SUPERINTENDENT  
 \_\_\_\_\_  
 ENGINEER - GEOLOGIST

(SHOW ALL MEASUREMENTS FROM SURFACE LEVEL)

| FORMATION                                | DEPTH TO TOP | SUB SEA ELEV. | FORMATION | DEPTH TO TOP | SUB SEA ELEV. |
|--|--------------|---------------|-----------|--------------|---------------|
| <u>GEOLOGICAL LOGS FROM FUNCTION LOG</u> |              |               |           |              |               |
| Margin Sand                              | 4212'        | 2295'         |           |              |               |
| Healmer                                  | 4335         | 2418          |           |              |               |
| Torocto                                  | 4369         | 2452          |           |              |               |
| Lansing                                  | 4520         | 2603          |           |              |               |
| Parvaton                                 | 5090         | 3173          |           |              |               |
| Cherokee                                 | 5223         | 3306          |           |              |               |
| Narrow                                   | 5361         | 3444          |           |              |               |
| 1st. Narrow                              | 5398         | 3472          |           |              |               |
| 2nd Narrow                               | 5429         | 3512          |           |              |               |
| Miss (St. Gen)                           | 5465         | 3548          |           |              |               |