STATE OF KANSAS

Form CP-4

STATE	CORPORATION	COMMISSION
Give All Infe	ermation Complete	alv

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

WELL PLUGGING RECORD

Conservation Division State Corporation Commission		Cll.	,		240	21/4/
P. O. Box 17027 Wichita, Kansas 67217	Lonation of "T	CIGIK	Coun	ty. Sec <u>. 31 </u>	wp. <u>343 -</u> Rge. 5'SW of N	21W (E)(W) E SW
NORTH	Location as 1	Hayı	or rootage in nie & May	om iinesi. /er	<u> </u>	h.y
	Lease Name	Ran	dall			_ Well No1
	Office Address	802 Color	rado Club	Bldg., 4155	E. Jewell	Ave., Denver, Colo
	Character of	Well (completed	as Oil, Gas	or Dry Hole)	Dry Hol	е
	Character of Well (completed as Oil, Gas or Dry Hole) Date well completed Application for plugging filed 9-27-73 19					19
					3	19
		r plugging appro		~ ~ ~ ~ ~		19
		menced			 	19
i		pleted				19
	commercia	andonment or we al quantities	of oil not	ng formation		
				ast production		19
<u></u>						ore plugging was com-
Locate well correctly on above Section Plat	menced?	yes				
ame of Conservation Agent who supe						
roducing formation			Botto	m	Total Depth of	Well 5640 Feet
how depth and thickness of all water,	oil and gas formation	ons.				
OIL, CAS OR WATER RECORD	S				•	CASING RECORD
FORMATION	CONTENT	FROM	TO	GIZE	PUT IN	PULLED OUT
, FORMATION	CONTENT		1	8 5/8"	6041	POLLED DOI
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				10	CONSERI West	CONFORATION COMMISSION
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	·····					
ame of Plugging Contractor	Rains & Willi	al description is nece amson Oil C	o., Inc.	K of this sheet)		
	e Court, 220 V			Kansas 6720	2	
TATE OFKANS	Δς		SEDGWIC	٦ĸ		•
FATE OF KANS/ Wilson Rains, Presi	dent of Pairs !	UNTY OFR. Williamson	701 Co.	, inc.	68.	
ell, being first duly sworn on oath, s	nver That There h	× vviiiioinso∏	employee of	owner) or (owner)	r or operator)	of the above-described
ove-described well as filed and that	the same are true of	mawicuge of the ind correct - Sc 1	nacis, statem help me Ced	ents, and matters	nerein contain	ed and the log of the
,	CHANGE OF FIRE				A.	
		(Signature)	-///		Buch	1
west TR 11 - 12		<u>43</u>	5 Page Co			Michita, Kansas 672
	T.			(A	ddress)	
SUBSCRIBED AND SWORN TO before	e me this	stday of_		ctober	, 19	/ 3
1			Luc	mile h	. Sylln	· ·
y costupission expires October 4,	1975		/Juanit	a M. Green	7	Notary Public.
2 . A B T 1 . 5			V		-	
CK COmments						

WELL LOG

C	эмранч Н	Haynie & Mayer			= =	SEC. 31 T. 345 R. 21W		
FA	Rando	all	NO.]			12, 244 OL INE 244		
TOTAL DEPTH	9-11-73		омр. 9–27–73		СОЦИТУ	Clark		
CONTRACTOR	KC	sins & Williar	nson Oil Co., I	nc.				
20	10							
15	¤ 5∕8	" @ 604' w/ "	100 sx. light &	150 sx. common,	ELEVATION			
12	6 & e	cemented from	n top $w/200 sx$. common 2% cc				
13	s		•		PRODUCTION	D & A		
		FIGURE	B INDICATE BOTTOM C	OF FORMATIONS				
		Open Hole		45				
		Cement		47	•	STATE CORPORATION COMMISSION OCT 9 ONSERVATION DIVIS		
		Shale and Sc	ınd	607	•	STATECORECE		
		Shale and Re	ed Bed	800		ORPORATIVE TO		
		Shale		1950		CON COM		
		Shale and Li	me	2410	\mathcal{Q}	DAY 9 1 MILISSION		
		Lime and Sho	ale	4735		SERVAT 1979		
		Lime		5640		Wichell ON D		
		Rotary Total	Depth	5640		Kans INSION		
						OCT 9 1873 Wichita Kansas		

State of	KAN	SAS)				
County of	SEDC	SWICK S8	:			
I,	<u>Wilson Rains</u>	, President	of the	Rains_& Williams	on Oil Co., Inc.	x&xxxxxx
upon oath s	tate that the above	e and foregoing is a t	rue and correct co	opy of the log of the	Randall #1	well.
A A T. Marin	C. P. C.			_]]]	Man San WII SON RAINS) «1
Subscribed	and sworn to before	re me this1st_	day of	October	1973	1
My Compli	ssion Expires:	October 4, 1	975	Ju	anita h.	auer_
DF28	CO. C. F. L. L. L.			V	Juanita M. Gree	en