

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

SWD Docket #D-21,652

API NUMBER 15-025-20,551-0000

LEASE NAME Barby

WELL NUMBER 3-27

4950 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 27 TWP. 34S RGE. 21 (E) or (W)

COUNTY Clark

Date Well Completed 12/1/81

Plugging Commenced 3/23/88

Plugging Completed 3/23/88

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Rine Drilling Company

ADDRESS 300 W. Douglas, Suite 600

Wichita, KS 67202-2988
 PHONE#(316) 267-1333 OPERATORS LICENSE NO. 5654

Character of Well SWD

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Paul Luthi - Dodge City, KS

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation NA - SWD Depth to Top _____ Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	Conductor	0	105'	20"	yes	no
	Surface	0	866'	8-5/8"	yes	no
	Production	0	4440	4-1/2"	yes	no

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth from feet to feet each set.

2 sx hulls; 150 sx 60/40 poz, 6% gel - pressure to 350# - held.
30" - completed @ 10:30 3/23/88

Bottom hole 1900' to surface - Halliburton; cut off 4" csg. below ground
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Rine Drilling Company License No. 5654

Address 300 W. Douglas, Suite 600, Wichita, KS 67202-2988 APR - 4 1988

STATE OF Kansas COUNTY OF Sedgwick, ss.

E. J. Rine

CONSERVATION DIVISION

(XXXXXXXXXXXXXXXXXXXX) Wichita, Kansas of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) BY: E. J. Rine
E. J. Rine, President

(Address) 300 W. Douglas, Suite 600
Wichita, KS 67202-2988

SUBSCRIBED AND SWORN TO before me this 1st day of April, 19 88

Donna K. McKee
 Notary Public

My Commission Expires: January 21, 1989

