STATE OF KAN		M	ELL PLUGGING F		API NUM	MBER <u>15-025</u>	-20477 <b>- 00 - 0d</b>
STATE CORPORATION COMMISSION			K.A.R. 82-3-117		LEASEN	NAME Barby	
130 South Marke		_	TYPE OR PRI				
Wichita, Kansas	67202 RECE	EIVED N	IOTICE: Fill out <u>co</u> and return to Con	s. Div.	WELL NUMBER1-27		
AUG 23 200					Ft. from N / S Section Line		
					Ft. from E / W Section Line		
	KCC.	WICHITA					
LEASE OPERATOR <u>C.H. Todd, Inc.</u>					SEC. <u>27</u> TWP. <u>34S</u> RGE. <u>21</u> (E) or (W)		
ADDRESS 100 S. Main, Suite 415, Wichita, KS 67202					COUNTY Clark		
PHONE # <u>316-264-7566</u> OPERATOR'S LICENSE NO. <u>5055</u>					Date Well Completed		
Character of Well good					Plugging Commenced7/25/2002		
(Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 8/16/2002							6/2002
The plugging proposal was approved on 7/25/2002 (date)							
by Steve Durant (KCC District Agent's Name).							
is ACO-1 filed?_y	es If not, is v	vell log attac				<del></del>	
Producing Formation         Depth to Top 4318         Bottom 4348         T. D. 4371							
Show depth and thickness of all water, oil and gas formations.  OIL, GAS, OR WATER RECORDS  CASING RECORD							
Formation	Content	From	То	Size		Put in	Pulled out
				20	_	80'	None
				8 5/8		868	None
				4 1/2	2	4413	3100
troducing it into the each set.  Lay down rods and Lay down 4 ½,	e hole. If cement or	other plugs v		character o	f same and o	depth placed, fro	
8/10/2002 - Affec	puinp 300 nuns, 1						<u> </u>
		(If additional	description is necessar	y, use <u>BAC</u>	K of this form.	)	
Name of Plugging Contractor Clarke Corporation License No. 5105							
Address P.O. E	Box 187, 107 W. I	owler, Med	icine Lodge, KS 67	104			
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: _C.H. Todd, Inc							
STATE OF Kansas COUNTY of Barber , ss.							
Alan `	Vratil		(Employee or	Operator)	or (Operato	or) of above desc	ribed well, being first
duly sworn on oath	n, says: That I have	e knowledge	of the facts, statemen	ts, and ma	tters herein o	contained and the	e log of the above-
described well as f	illed that the same	are true and o	correct, so help me G	ad	1		
,	GLENDA MORRISON		(Signature)			A STATE OF THE PARTY OF THE PAR	and delined by the control of the co
100	NOTARY PUBLIC STATE OF KANSAS My Appl Exp. 11/3。んし		(Address) P.O. Box 187, Medicine Lodge, KS 67104				
-	<del></del>		D SWORN TO befor	e me this _	19	day of Aı	agust, 2002
				Ale	r. Da V	Mary Public	
	14.	0	Expires: Novemb	20 2000	,		
			LUMINACI NOTATION				

OR.