STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

| 211 No. Broadway Wichita, Kansas | C1 | ark | County, | Sec27_ T | wp345 Rge | $(E)_{-}(W)$ |
|-----------------------------------------------------------------------------------|------------------------------|--------------------------|-----------------|------------------------|-----------------------------------------------|---------------------------------------------------|
| NORTH | | E/CNW%SW%" or | footage from | lines 9901 | FWL & 165 | O'FSL |
| <u> </u> | | Sunray M | | | | |
| | Lease Name | <u>Ella Cam</u> j | phell_Uni | Lt | | Well No 1 |
| · | Office Address_ | 321 West | Donglas. | - Wichita | , Kansas | |
| | Character of W | Vell (completed as | Oil, Gas or | Dry Hole) | п <u>ъа-</u> нот | e |
| | | plugging filed | | | | |
| | Application for | plugging approve | d March | 3, - | | 19 61 |
| | Plugging comm | enced Feb | March | 26 | | <u>19</u> 61 |
| x | | leted Feb | March | | | |
| | Reason for abar | ndonment of well | or producing | formation | Dry Hole | 3 |
| 1 ! | | | | · | | |
| | | well is abandoned | | - | | 19 |
| Locate well correctly on above | — was permission menced? | | ne Conservat | non Division o | r its agents bei | fore plugging was com- |
| Section Plat Name of Conservation Agent who supe | | | LacKamp | · | | |
| | | | | | | Well 5725 Feet |
| Show depth and thickness of all water, | | | | | | |
| OIL, GAS OR WATER RECORD | 18 | | | | | CASING RECORD |
| OIL, GAS ON WATER RECORD | | | | | | CASING RECORD |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED OUT |
| St. Geneive: Lime | Dry | 5650 | 5725 | 8-5/8" | 410 | 0 |
| Т.Д. | | | - - | | | |
| | | - - | | | | <u> </u> |
| | | 1 | | - | | |
| | | 1 | | | | |
| | | | | | | |
| | | <u> </u> | | | | .] |
| filled with m | ud to 32 and | 10 sack cer | FQ E | PORATION CO | AMMISSION | o surface. |
| | | <u> </u> | | 3-10 | grisina | |
| | - | | CON | SERVATION Wichita, 100 | 12.25 | |
| | | | | Attorne | | |
| | ··· | | | | | |
| | | | | | | |
| | | | | | | |
| Name of Plugging Contractor R | If additiona ine Drilling | l description is necessi | ary, use BACK o | of this sheet) | | |
| | 20 Union Cent | | a. Kansas | 3 | | |
| Address | | O. HIOLID | | | | |
| V | | | | | | |
| | COU | | | | ., SS. /////////////////////////////////// | , <u> </u> |
| well, being first duly sworn on oath, s above-described well as filed and that | says: That I have kn | owledge of the fa | ıcts, statemen | its, and matter | er of operator) s herein contai | of the above-described ined and the log of the |
| , . | | (Signature) | | 11004U | 1// | 7 |
| • | | • | 32] West | ; Douglag | - Wichita | . Kansas |
| <u> </u> | | | | _ (| Address) | • |
| SUBSCRIBED AND SWORN TO before | re me this 13 | thday of | <u> </u> | farch | , 19_ | DT |
| ~:· | | | KM | outs | mery | |
| Music Indian amine July 13 | 1062 | | | 75 | . r/ | Notary Public. |

15-025-00021-0000

ELLA CAMPBELL UNIT 1

Sec. 27-34S-21W

Clark County, Kansas

CONTRACTOR: The R. W. Rine Drilling Company

STARTED:

February 8, 1961

COMPLETED: Fe

: February 26, 1961

| L | 0 | G |
|---|---|---|
| | | |

| Surface, Sand & Red Bed | 0' - 103' | |
|-------------------------|------------------------|---------------------------------------------------------------------------|
| Red Bed | 103' - 630' | 8-5/8" csg. @410' w/ 200 sx. Pozmix w/ HA5 Syfo. @400', 1 ⁰ |
| Bed Bed & Gyp | 630' - 1555' | Syfo. @1000', 1/4° |
| Anhydrite & Gyp | 1555' - 19 55 ' | Syfo. @1617', 1-1/4° |
| Anhydrite | 1955' - 2350' | Syfo. @2000', 1-1/4°; @2275', 1/4° |
| Anhydrite & Lime | 2350' - 2475' | |
| Anhydrite & Shale | 2475' - 2516' | |
| Lime | 2516' - 2785' | |
| Shale & Lime | 2785' - 3670' | Syfo, @2805', 1/2°; @3230', 3/4° |
| Lime | 3670' - 3780' | |
| Lime & Shale | 3780' - 3895' | Syfo. @3850', 1-1/4 ⁰ |
| Shale | 3895' - 4 075' | |
| Shale & Lime Streaks | 4075' - 4283' | |
| Shale & Lime | 4283' - 4555' | Syfo, @4285', 1-1/4° |
| Lime | 4555' - 5380' | Syfo. @4665', 1-1/4°; @4855', 2°; |
| | | @5128', 1-1/2° |
| Lime & Shale | 5380' - 5462' | Syfo. @5460', 2-1/2 ⁰ |
| Lime | 5462' - 5663' | |
| Line & Sand | 5663' - 5696' | Syfo. @5695', 2-3/4 ⁰ |
| Lime Chat | 5696' - 5725' | T.D. D & A Plug well @400' w/40 sx. & @30' w/ 10sx. |

STATE CORPORATION COMPANSSION

MAR 15 1961

STATE OF KANSAS

) SS

CONSERVATION DIVISION
Wichita, Kansas

I, R. M. Green, do hereby certify that the above is a true and accurate log of the Ella Campbell Unit No. 1, located SE NW SW, Sec. 27-34S-21W, Clark County, Kansas.

Secretary - Treasurer

Subscribed and sworn to before me this 4th day of March, 1961.

Sharon Mane J NOTARY PUBLIC

My Commission Expires: December 29, 1964.