

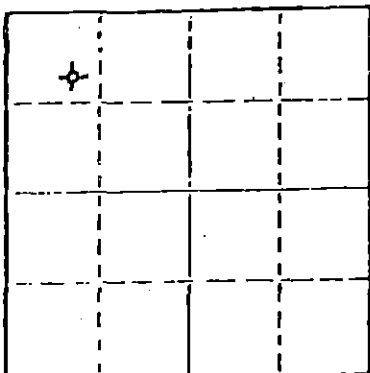
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Clark County, Sec. 26 Twp. 34S Rge. 21 E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
SE NW NW

Lease Owner Rine Drilling Company  
Lease Name Barby Well No. 1-26  
Office Address 300 West Douglas, Ste. 600, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole) \_\_\_\_\_



Locate well correctly on above  
Section Plat

Dry Hole  
Date Well completed June 8 19 83  
Application for plugging filed June 8 19 83  
Application for plugging approved June 8 19 83  
Plugging commenced June 8 19 83  
Plugging completed June 8 19 83

Reason for abandonment of well or producing formation \_\_\_\_\_  
Dry Hole  
If a producing well is abandoned, date of last production  
N/A 19 \_\_\_\_\_

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Paul Luthi, Minneola, KS  
Producing formation N/A Depth to top N/A Bottom N/A Total Depth of Well 5652'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
	Conductor	0	102'	20"	yes	no
	Surface	0	1174'	8 5/8"	yes	no

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

1st Plug @ 870' 50 sx  
2nd Plug @ 360' 40 sx  
40' 10 sx  
Rathole 15 sx  
Mousehole 10 sx

Job completed @ 8:00 p.m. on 6-08-83

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rine Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
E. J. RINE (~~employee of owner~~) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature) E. J. Rine E. J. RINE, PRESIDENT  
300 West Douglas, Suite 600, Wichita, KS  
(Address) 67202

SUBSCRIBED AND SWORN TO before me this 20th day of June, 1983.



Donna K. McKee  
Donna K. McKee Notary Public.

RECEIVED  
STATE CORPORATION COMMISSION

JUN 21 1983

CONSERVATION DIVISION  
Wichita, Kansas