

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-025-20,787- ⁰⁰⁰⁰

LEASE NAME Barby-Harper 1-24

WELL NUMBER 1-24

SPOT LOCATION NE NE SW

SEC. 24 TWP. 34 RGE 21 XXX or (W)

COUNTY Clark

Date Well Completed 5/25/84

Plugging Commenced 5/25/84

Plugging Completed 5/25/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Sho-Bar Energy, Inc.

ADDRESS Box 217 Harper, KS 67058

PHONE # (316) 896-2710 OPERATORS LICENSE NO. 7744

Character of Well Dry
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Steve Durant

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. 5540

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		0	110	20"		
		110	871	8 5/8		

Describe in detail the manner in which the well was plugged, indicating where the mud-fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plugged
50 sacks @930
10 sacks @40
15 sacks in rat hole; 10 sacks in mousehole
Completed 6:00AM 5/25/84 Allied Cement.
(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor DaMac Drilling, Inc. License No. _____
Address _____

STATE OF _____ COUNTY OF _____, ss.

Howard Short (employee of operator) or operator of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Howard Short

(Address) Box 217 Harper, Ks 67058



SUBSCRIBED AND SWORN TO before me this 11 day of June, 1984

Leslie Johnson
Notary Public

My Commission expires: 18 NOV 1985

RECEIVED
STATE CORPORATION COMMISSION

JUN 13 1984

CONSERVATION DIVISION
Wichita, Kansas