

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Chairman Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:				,	÷		
Mr	Mike Tha	rp	of Trans-Pac Rig #1			has this	
date reques	sted permi	ssion to plug the	followi	ng describ	ed well	L:	•
Operator's	Full (Name	Carnes-Dunne	Explora	tion			
Complete Ad	ddress: _	105 S. Broadway,	Ste 740	,Wichita,	Kansas	67202	_ -
Lease Name:	:	Lawton		We	11 No.	1	· · · · · · · · · · · · · · · · · · ·
Location:	NW	SE NW		Sec. 34	_ Twp.	_28 Rge.	12W (E) (W)
County: _	Pratt			Total Dep			
Abandoned (oil Well _	Gas Well	Inp	ut Well	SI	WD Well	D&Axx
Other well	as hereat	ter indicated:					
Mr	Mike Tharp was instructed to plug the well as follows						
	385' of 8 5/8" SP W/						
	Total of 137 sks of common cement 2% gel 3% C.C.						
	60 sks @ 620'						
	50 sks @ 360'						
	Bridge & 10 sks @ 40'						
	10 RH	5 MH	0	emented by	Howco	er.	RECEIVED
	2 WW		Ve	ry truly y	ourė,		VTE CORPORATION COMMIC
				as it	£,	0:	CONSERVATION DIVISION Wichita, Kansas
			$\frac{\sim}{c_0}$	nservation	Divis	iòn Agent	