

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORPORATION COMMISSION

SEP 10 1963

CONSERVATION DIVISION  
 Wichita, Kansas

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

Mr. Atkins of Graham-Michaelis Drilling has this date requested permission to plug the following described well:

Mr. Atkins guarantees payment of the plugging fee.

Operator's full Name: Graham-Michaelis Drilling Co.

Complete Address: 211 North Broadway. Wichita, Kansas

Lease Name: Riemer Well No. 1-13

Location: 1250' FSL & 660' FWL App. 6 1/2 SW 1/4 SW 1/4 SW Sec. 13 Twp. 34S Rge. 27 (E) (W)

County Meade Total Depth 6218' Oil Well

Gas Well X Input Well    SWD Well    D & A X Lost Hole   

Mr. Atkins was instructed to plug the well as follows:

8 5/8"-1327' Circulated w/cement. 4 1/2"-6214' Cemented.

Perforations-6015'-6030'-5984'

Mud 6218' to 5984' 15 Sax.cement 5984' to 5804'

Mud 5804' to 700' 35 Sax.cement 700' to 600'

Mud 600' to 50' Bridge 50' to 40'

15 Sax.cement 40' to surface.

Very truly yours,

*Hughes*  
 Conservation Division Agent