

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-119-20,351-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Kennedy & Mitchell, Inc. OPERATORS LICENSE NO. 6462

ADDRESS P. O. Box 1045 Woodward, Oklahoma 73802 PHONE # (405) 254-3032

LEASE (FARM) Walker WELL NO. 24-419 WELL LOCATION C NW SW COUNTY Meade

SEC. 35 TWP. 34S RGE. 26 (E) or (W) TOTAL DEPTH 6460' PLUG BACK TD 6300'

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 698' CEMENTED WITH 450 SACKS

CASING SIZE 4 1/2" SET AT 6460' CEMENTED WITH 250 SACKS

PERFORATED AT 6370'-6375'; 6034'-6044'

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Set 20 sacks cement and 20 sacks hulss

200' above perfs. Set 50 sacks cement at bottom of surface casing. Set 10 sacks cement

at 40'-10'. Weld cap on 8 5/8" casing. Restore location.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN May 10, 1990 A.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

H. D. Hollingsworth, Prod. Mgr. PHONE # (316) 254-3032

ADDRESS P. O. Box 1045 Woodward, Oklahoma 73802

PLUGGING CONTRACTOR Sargent's Casing Pulling LICENSE NO. 269-6547

ADDRESS P. O. Box 506 Liberal, Kansas 67901 PHONE # (316) 624-7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: H. D. Hollingsworth
(Operator or Agent)

DATE: 4/26/90

①

APR 30 1990
CONSERVATION DIVISION
WICHITA, KANSAS

4-30-90

6/90

6/90

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
 KEITH R. HENLEY CHAIRMAN
 RICH KOWALEWSKI COMMISSIONER
 JACK SHRIVER COMMISSIONER
 JUDITH MCCONNELL EXECUTIVE DIRECTOR
 FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
 SHARI FEIST ALBRECHT, DIRECTOR
 200 Colorado Derby Bldg.
 202 W. 1st Street
 Wichita, KS 67202-1286
 (316) 263-3238

**NOTICE OF RECEIPT OF
 WELL PLUGGING APPLICATION**

July 23, 1990

Kennedy & Mitchell, Inc.
 P.O. Box 1045
 Woodward, OK 73802

Walker #24-419
 C NW SW 35-34-26W
 Meade County, KS
 API No. 15-119-20,351

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams

David P. Williams
 Production Supervisor

District: #1, 304 W. McArtor
 Dodge City, KS 67801
 (316) 225 - 6760