

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-119-20665-000 (of this well).
(This must be listed; if no API# was issued, please note drilling completion date.)

WELL OWNER/OPERATOR Zinke & Trumbo, LTD OPERATOR'S LICENSE NO. 8060

ADDRESS 1202 E. 33rd, Suite 100, Tulsa, OK 74105 PHONE # (918) 743-5096

LEASE (FARM) Fincham WELL NO. 3-31 WELL LOCATION SE-SE-NW/4 COUNTY Meade

SEC. 31 TWP. 34S RGE. 26 (E) or (W) TOTAL DEPTH 6,300 PLUG BACK TD 6,250

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 1479' CEMENTED WITH 550 sx Lite 3% CC
240 sx 60/40 SACKS

CASING SIZE 4-1/2" SET AT 6297' CEMENTED WITH 50 sx Class H SACKS

PERFORATED AT Morrow 5918-5934 Chester 6000-6031 8% gel, 10% salt, 12#
Kolite, 250 sx Self Stress

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING 2 sx Hulls and 25 sx Class H, displace with drilling mud,

50 sx 30' below surface pipe, 40 sx @ 600', 10 sx @ 40', per Richard Lacy 1-13-93

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1-27-93

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE
RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Crown Consulting, Inc.

ADDRESS P. O. Box 1816, Liberal, KS

PLUGGING CONTRACTOR Sargent's Casing Pullers LICENSE NO. 6547

ADDRESS 620 S. Lincoln, Liberal, KS 67901 PHONE # (316) 624-7745

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

SIGNED: David E. Rice
(Operator or Agent)

DATE: 1-14-93

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

January 20, 1993

Zinke & Trumbo LTD
1202 E 33rd 100
Tulsa OK 74105

Fincham 3-31
API 15-119-20,665
SE SE SW
Sec. 31-34-26W
Meade County

Dear Mr. David Rice,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760

Schlumberger

LITHOLOGY CYBERLOOK

CSU

Field Log

COMPANY: ZINKE & TRUMBO LTD.

WELL: FINCHAM #3-31

FIELD: MCKINNEY
COUNTY: MEADE
STATE: KANSAS
NATION: USA
LOCATION: C SE SE NW

SEC: 31 TWP: 34S RGE: 26W

PERMANENT DATUM: GROUND LEVEL ELEVATIONS-
ELEV. OF PERM. DATUM: 2214.0 F KB: 2224.0 F
LOG MEASURED FROM: KB DF: 2223.0 F
10.0 F ABOVE PERM. DATUM GL: 2214.0 F
DRLG. MEASURED FROM: KB

DATE: 28 JUL 84
RUN NO: 1

DEPTH-DRILLER: 6300.0 F
DEPTH-LOGGER: 6277.0 F
BTM. LOG INTERVAL: 6229.0 F
TOP LOG INTERVAL: 4400.0 F

CASING-DRILLER: 1480 F
CASING-LOGGER: 1478 F
CASING: 8 5/8

BIT SIZE: 7 7/8
DEPTH: 6300 F

RECEIVED
STATE CORPORATION COMMISSION
JAN 15 1993
CONSERVATION DIVISION
WICHITA, KANSAS