

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

6/86

API NUMBER 15-119-20,249-~~0000~~ (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Mesa Petroleum Co. OPERATORS LICENSE NO. 5575

ADDRESS P.O. Box 2009 PHONE # (806) 378-1000

LEASE (FARM) ADAMS WELL NO. 2-33 WELL LOCATION NE SE COUNTY Meade

SEC. 33 TWP. 34 RGE. 29  or  TOTAL DEPTH 6380' PLUG BACK TD 6060'

Check One:

OIL WELL \_\_\_\_\_ GAS WELL  D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 1532' CEMENTED WITH 800 SACKS

CASING SIZE 4 1/2" SET AT 6375' CEMENTED WITH 250 SACKS

PERFORATED AT 5995-98', 6013'-17', 6024'-29'

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Set CIBP @ 5050' plus 20' cement; set 100 sx (on top of Chase 2595') from 2700-2500'; set 50 sx from 1580'-1482'; set 40 sx from 700'-400', set surface plug from 40'-3'.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? CID  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Bill McElya PHONE # (806) 378-1000

ADDRESS P.O. Box 2009, Amarillo, Texas 79189

PLUGGING CONTRACTOR Sargents Casing Pullers LICENSE NO. 6547

ADDRESS Box 506, Liberal, Kansas 67901 PHONE # (316) 624-7455

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. E. Mathis R.E. Mathis  
(Operator or Agent)

DATE: 12-5-85

①

XC: WF, CR, Reg., Acctg, Land, Expl., Partners

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. MCCONNELL  
BRIAN J. MCLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAR 9 1986

EXPIRES

December 9, 1985

WELL PLUGGING NOTICE

Adams #2-33  
NE SE  
Sec. 33-34S-29W  
Meade County

Mesa Petroleum Company  
P. O. Box 2009  
Amarillo, TX 79105

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).