STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 2/89

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER ___119-20,277 ~~0000~~___ (of this well).
(This must be listed; if no API# was issued, please note drilling completion date.) 2/9/

WELL OWNER/OPERATOR MESA OPERATING LTD PARTNERSHIP   OPERATOR'S LICENSE NO. 04824

ADDRESS P.O. BOX 2009, AMARILLO, TEXAS 79189   PHONE # (806) 378-1000

LEASE (FARM) ADAMS   WELL NO. 1-27   WELL LOCATION 1250' FSL/FWL   COUNTY Meade

SEC. 27 TWP. 34S RGE. 29W (E)or (W)   TOTAL DEPTH 6350'   PLUG BACK TD 6301'

Check One:

OIL WELL ___   GAS WELL X   D & A ___   SWD or INJ WELL ___   DOCKET NO. _____

SURFACE CASING SIZE 8 5/8"   SET AT 1530'   CEMENTED WITH 800   SACKS

CASING SIZE 5 1/2"   SET AT 6348'   CEMENTED WITH 250   SACKS

PERFORATED AT 5872'-5910' (Morrow)   5972' - 6248' (Chester)

CONDITION OF WELL: GOOD X   POOR ___   CASING LEAK ___   JUNK IN HOLE ___

PROPOSED METHOD OF PLUGGING CIBP @ 5850' capped w/2 sx cement; pull 3800' 5 1/2" casing.

Spot 50 sx cement from 1580-1430'; 30 sx from 650'-560'; 10 sx 30' - 0'. Plugs spotted

with 5 1/2" casing; mud between plugs.

(If additional space is needed use back of form.)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? Yes
(If not explain.)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN March 23, 1990   8:30 AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ken Sheffield, Mesa Operating Ltd Partnership   PHONE # (806) 378-1000

ADDRESS P.O. Box 2009, Amarillo, Texas 79189

PLUGGING CONTRACTOR Sargent's Casing Pullers   LICENSE NO. 6547

ADDRESS P.O. Box 506, Liberal, KS 67905-0506   PHONE # (316) 624-7455

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT.

MAR 1 2 1990

SIGNED: _____
(Operator or Agent)

CONSERVATION DIVISION
Wichita, Kansas

DATE: 3/9/90