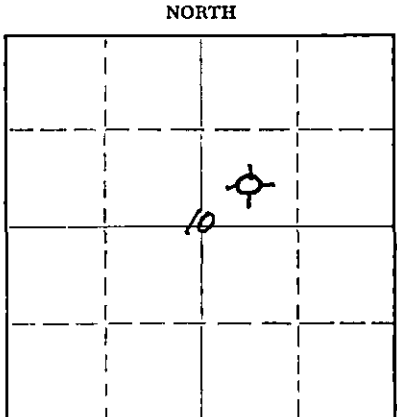


15-119-00212-0000

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Meade County, Sec. 10 Twp. 34S Rge. 28 (E) W (W)
Location as "NE/CNW/SW" or footage from lines C SW NE
Lease Owner Ferguson Oil Company
Lease Name Leonard Well No. 1
Office Address 522 Union Center
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 4/29 19 64
Application for plugging filed 4/29 19 64
Application for plugging approved 4/29 19 64
Plugging commenced 4/29 19 64
Plugging completed 4/29 19 64
Reason for abandonment of well or producing formation

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Mr. Hugh Scott, Sublette, Kansas
Producing formation Depth to top Bottom Total Depth of Well 6115 KB Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|-------|--------|------------|
| | | | | 8 5/8 | 1495' | Cemented |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Heavy mud from total depth at 6115' to 1495', 35 sx cement through open ended drill pipe @ 1495'. Heavy mud from 1495' to 40', wood plug plus 1/2 sx cotton seed hulls. 15 sx cement to 3' below ground level, completed at 10:00 P.M. 4-29-64.

RECEIVED
STATE CORPORATION COMMISSION

MAY 7 1964

5-7-64

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor R. W. Rine Drilling Company
Address 420 Union Center, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK ss.
R. M. Green (employee of contractor or (owner/producer) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) R. M. Green

420 Union Center, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 30th day of April, 19 64

Myrna Thompson
Myrna Thompson Notary Public.

My commission expires March 18, 1968



SW NE
SECTION 10-34S-28W
MEADE COUNTY, KANSAS

LEONARD WELL #1

CONTRACTOR: THE R. W. RINE DRILLING COMPANY

STARTED: APRIL 11, 1964

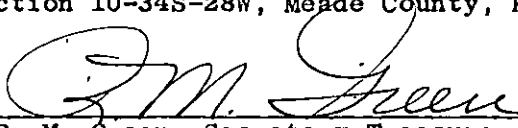
COMPLETED: APRIL 30, 1964

| | L | O | G | |
|--------------------|-------|---|-------|---|
| Sand, Red Bed | 0' | - | 280' | Totco @ 100', 1/4° |
| Red Bed | 280' | - | 1005' | Totco @ 500', 1/4° |
| Red Bed, Shale | 1005' | - | 1470' | Totco @ 1000', 1/4° |
| Shale, Anhydrite | 1470' | - | 1497' | Totco @ 1495', 1/2°, 8 5/8 @ 1495'/ 600 sx Lt. Wt. ≠ 200 sx Sunset |
| Shale, Red Bed | 1497' | - | 2301' | |
| Shale, Anhydrite | 2301' | - | 2487' | |
| Shale, Lime | 2487' | - | 2954' | Totco @ 2590', 1 3/4° |
| Lime | 2954' | - | 3150' | Totco @ 3080', 1° |
| Lime, Chalk | 3150' | - | 3380' | |
| Shale, Chalk, Lime | 3380' | - | 3560' | |
| Shale, Lime | 3560' | - | 3840' | |
| Lime, Chalk | 3840' | - | 4020' | |
| Shale, Chalk | 4020' | - | 4205' | |
| Lime, Chalk | 4205' | - | 4311' | |
| Shale, Lime | 4311' | - | 4687' | |
| Sand, Lime | 4687' | - | 4760' | |
| Lime, Shale | 4760' | - | 4880' | |
| Lime | 4880' | - | 5795' | |
| Lime, Sandy Lime | 5795' | - | 5841' | |
| Lime | 5841' | - | 5851' | |
| Sand, Shale | 5851' | - | 5965' | |
| Lime | 5965' | - | 6015' | |
| Lime, Shale | 6015' | - | 6115' | T.D. D & A; plug @ 1495'/35 sx; 40' to surface w/15 sx |

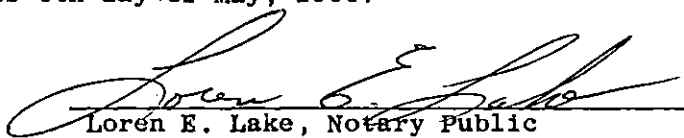
RECEIVED
STATE CORPORATION COMMISSION
MAY 7 1964
CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS)
COUNTY OF SEDGWICK) ss

I, R. M. Green, do hereby state that the above is a true and accurate log of the Leonard Well #1, located SW NE, Section 10-34S-28W, Meade County, Kansas.


R. M. Green, Secretary-Treasurer

Subscribed and sworn before me this 6th day of May, 1964.


Loren E. Lake, Notary Public

My Commission Expires: 6/14/66