

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-119-20,682 -0000

LEASE NAME Goff

WELL NUMBER #4-1

SPOT LOCATION 990FEET, 490FEET

SEC. 4 TWP 34 S. RGE. 28 (W)

COUNTY Meade

Date Well Completed     

Plugging Commenced 11-5-84

Plugging Completed 11-6-84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR GREENWOOD RESOURCES

ADDRESS 315 Inverness Way South, Englewood, Co 80112

PHONE # (303) 790-1266 OPERATORS LICENSE NO. 8389

Character of Well D & A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Wichita

Is ACO-1 filed? No If not, is well log attached? Yes

Producing formation none Depth to top      bottom      T.D. 3290'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Council Grove	water	2979	2996	8 5/8	335	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from      feet to      feet each set. 50 sacks @ 1560', 50 sacks @ 390', 10 sacks from 40'-3'

(if additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sage Drilling License No. 5421

Address Wichita, Kansas

RECEIVED  
STATE CORPORATION COMMISSION

STATE OF      COUNTY OF     , ss.

James P. Ryden (employee of operator) of CONSERVATION DIVISION  
(operator) of above-described well, being first duly sworn on oath, says: That Wichita, Kansas  
I have knowledge of the facts, statements, and matters herein contained and  
the log of the above-described well as filed that the same are true and  
correct, so help me God.

(Signature) James P. Ryden

(Address) 315 Inverness Way So

SUBSCRIBED AND SWORN TO before me this 13 day of November, 1984

Joan E. Butcher  
Notary Public

My Commission expires: 5-20-87