STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bullding Wichita, Kansas 67202

•

MELL PLUGGING RECORD K.A.R.-82-3-117

\P I	NUMBER/5.119-20,815	-00	Ø (

			
EASE	NAME	DAVIS	

TYPE OR PE	RIMT
NOTICE: FILL out	
and return to	Cons. Div.
office within	30 days.

WELL NUMBER 1-6 3730 Ft. from S Section Line

	of	fice wit	thin 3	0 days-				
•					1650	Ft. from E	Section Line	
LEASE OPERATOR Charter Production Company				sec.6	TWP. 34 RG	E. 27 (E)or(W)		
ADDRESS 525 Fourth Financial Center, Wichita, KS				COUNTY _	COUNTY Meade			
PHONE#(316) 264-28	808 OPERATORS L	ICENSE N	103	30444	Date Wel	1 Complete	9-5-90	
Character of Well <u>D&A</u>				Plugging	Commenced	9-5-90		
•				Plugging	Completed	9-5-90		
Did you notify the	KCC District Offi	ce prior	to p	lugging t	his well?	Yes		
Which KCC Office d	id you notify?S	teve Dui	rant					
is ACO-1 filed?	If not,	is well	log a	ttached?				
Producing Formatio	n	Depth	+o T	ор	Botto	m T.	D. 6035	
	ckness of all water							
OIL, GAS OR WATER	RECORDS	}		С	ASING RECOR	D		
Formation	Content	From	То	\$1 ze	Put in	Pulled out		
	(021 25 11		·[0.5/0				
	603' 25 lb.		<u> </u>	8 5/8				
		}	·/	·{	-{			
	the manner in which							
	thod or methods use the character of							
1110' 50SKS,	630' 40SKS, 40'	10SKS,	<u>Ratho</u>	le 15',	Mousehole 1	.,		
Halliburton	60/40 pdz 690	ge1		·		~ 		
.						<u>.</u>	- 1	
(If add	itional description	is nec	essar	y, use BA	CK of this	form.)		
Name of Plugging Co	ontractor <u>Eagle</u> D	rilling,	Inc.		L	Icense No.	5380	
					•	, '. -	3300	
Address <u>P.O. Box 1</u>	2383 Wichita, KS	67277					<u> </u>	
STATE OF Kansas	COL	JNTY OF	Sed	gwick		,85.		
Robert L. Eis	se1			(Em	ployee of 0	perator) o	r (Operator) o	
above-described we	ell, being first di	ıly swor	n on	oath, say	s: That I h	ave knowled	ge of the facts	
statements, and mat	tters herein contai and correct, so hel	ined and	the ਰ	log of th	e above-des	2rlbed wel	l as filed tha	
ine same are it we i	and correct, so her	тр ше во		Signature	,00cm	-T8 8	end	
			ſ	Address)				
						TATE CONTROLL	'ED	
S 1	UBSCRIBED AND SWORE	N TO bef	ore m	e this <u>2</u>	4 day 8	T'' Septembe	FCOMMUSSION 90	
				Lis.	X/ a.	SEP or	300 0	
LISA A HARI	TERS 1				Nota	רע 'פודה' ומיבי'	1991	

NOTARY PUBLICOmmission Expires: 3-2/-93 STATE OF KANSAS My Appt. Exp.

CONSERVATION DIVISION

Wichita, Kansas Form CP-4

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