## STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division

## WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	M	leade	Count	v Sec 4	rsm 34 i	age 27	(E) $W$ $(W)$
Wichita, Kansas NORTH	Location as "NE				C/SW	.,,,	(2) <u> </u>
	Lease Owner Horizon Oil & Gas Co.						
i i	Lease Name					Well	No. 1-4
	Office Address	P. O.	Box 7, 8	Spearman,		<u>'9081</u>	
	Character of Well (completed as Oil, Gas or Dry Hole) Gas						
	Date well completed 1-7-65 19						
	Application for plugging filed Verbal 11-7-84 19  Application for plugging approved Verbal 11-7-84 19						
	Application for p	olugging approv	ed	12-6-84	-7-04		19
	Plugging comme Plugging comple			12-6-84			19
	Reason for aband				Unec	onomica	19 a1
	Meason for abanc	ionment or wen	or broducing	g 10tm auon			
	If a producing w	If a producing well is abandoned, date of last production May, 1979 19					
	Was permission			_		before plu	gging was com-
Locate well correctly on above Section Plat	menced?	Ye	es				
Name of Conservation Agent who supe	rvised plugging of this	wellPa	aul Luth:	<u>i</u>			
Producing formation Mississi	ppian De	epth to top5!	Botton	<u>, 6006                                  </u>	Total Depti	of Well_	6090 Feet
Show depth and thickness of all water,	oil and gas formations	S.					
OIL, GAS OR WATER RECORD	S					CASIN	G RECORD
		FDD14	TO	4175		<del></del>	
Mississippian	Gas	FROM 5994		2 7/8"	6090'		1925 t
Hississippian	Gas	3994	6006	2 //8"	1 6090.	-	1925'
					<del></del>		
,							
			<u>L</u>			<u> </u>	
					15 17 17 17 17 17 17 17 17 17 17 17 17 17		
					<u> </u>	<u> </u>	NOTEST CON
					<del>-</del> [	<del>JEC 1 7</del>	19841
Name of Plugging Contractor	(If additional of The Western Perryton, Te	<del></del>		of this sheet)	<del></del>	Victoria, Ki	unsas
Address	/						
STATE OF	ays: That I have kno the same are true and	wledge of the :	facts, stateme	owner) or (ow ents, and matte	_, ss.	or) of the	above-described d the log of the
	(	(Signature)	D C -	4/	3	<u> </u>	
			P. U. Bo	ox 7, Spea	rman <u>, Te</u> (Address)	<u>xas 79</u>	0081
SUBSCRIBED AND SWORN TO before	re me this12t	hday of	Dec	ember		19 <u>84</u>	
My commission expires 5-31-	85		~	all !	- CC		Notary Public.