| STATE OF KANSAS /<br>STATE CORPORATION CO<br>200 Colver & Derby B   | MHISSION  | WELL PLUGGING RECORD  K.A.R82-3-117                |   |                                    |                       |  |             |   | 2 <u>00</u>                        |
|---|---|--|---|------------------------------------|-----------------------|--|-------------|---|------------------------------------|
| Ichita K  |   |  |   |                                    |                       | LEASE NAME Finchman  |             |   |                                    |
| <b>V</b>  | HOT1 C  | TYPE OR PRINT NOTICE: FILL out completely          |   |                                    |                       | MBER _   | 3-          | -31   | <u> </u>                           |
|   | and   | and return to Cons. Div.                           |   |                                    | 2310                  | $\simeq 2310^{-32}$ Ft. from $x_{\rm s}^{ m N}$ Section Line |             |   |                                    |
| ,   | oft   | office within 30 days.                             |   |                                    |                       | $2310$ Ft. from $X^{W}$ Section Line                         |             |   |                                    |
| EASE OPERATOR Zinke & Trumbo, Ltd.  |   |  |   |                                    |                       | SEC. 31 TWP.345 RGE. 26W (E) or (W)                          |             |   |                                    |
| ADDRESS 1202 E. 331   | rd Suite 100 T  | ulsa,Ol  | klaho   | oma 7 <u>4</u> 10                  | 5 COUNTY              |  | Meade       | e   |                                    |
| HONE# (918) 743-509   |   |  |   |                                    |                       |  |             | 11-02-                                      |                                    |
| Character of Well (   |   |  | •   |                                    |                       |  |             | 2~9-93                                      |                                    |
| OII, Gas, D&A, SWD,   |   | oply Wel   | 1)  |                                    |                       |  | _           | 2-19-9                                      |                                    |
| he plugging proposal was approved on  |   |  |   |                                    |                       |  |             |   |                                    |
| γ   |   |  |   |                                    |                       |  |             |   |                                    |
| s ACO-1 filed? Ye   |   |  |   |                                    |                       |  | i i Ci n    | 3011.2 1101                                 | 110 / a                            |
|   |   |  |   |                                    |                       | -  | 18 -        |   |                                    |
| roducing Formation I  |   |  |   |                                    |                       | om   | <u></u> [•[ | 7. <u>6300</u>                              | <del></del>                        |
| how depth and thick   |   | -  | _   |                                    |                       |  |             |   |                                    |
| OIL, GAS OR WATER R   | E CORDS   |  | ·   | C                                  | ASING RECOF           | RD   |             |   |                                    |
| Formation Co  | ontent  | From   | То  | Size                               | Put In                | Pulled out   |             |   |                                    |
| Morrow  | gas   | 5918   | 5934  | 8 5/8                              | 1479                  |  |             |   |                                    |
| <u>Chester</u>  | gas   | 6000   | 6031  | 4 1/2                              | 6297                  | 301  | 18.         |   |                                    |
| escribe in detail, the laced and the methodere used, state to the Pump 20 sks. of Pump 50 sks. of Pump 40 sks. of Put 10 sks. of Collaboration (in additional collaboration). | od or methods use<br>he character of<br>cement & 2 sk<br>cement from 1<br>cement from 6 | same ar<br>same ar<br>s. of h<br>520 to<br>00 to 5 | trodu<br>nd de<br>nulls<br>1420<br>500<br>Cut | cing it in pth places to 5800      | nto the holed, from_0 | feet   | to          | t or other                                  | r plugs<br>h set.                  |
|   |   |  |   |                                    |                       |  |             | 6517  |                                    |
| ame of Plugging Conducts P.O.Box 50   |   |  |   | -                                  | <u>service</u>        | LICONS   |             |   | <del></del>                        |
|   |   |  | _   |                                    |                       |  |             | MAR 18                                      | Cen.                               |
| AME OF PARTY RESPON   |   |  |   |                                    | Trumbo, Lta           | <u>d</u>   | <del></del> | Man   | ATTON COM                          |
| TATE OF Kansas  | cou   | JNTY OF _  | Sev   | vard                               |                       | _,55.  | C           | "AP 1 6                                     | 100-                               |
| Keith I bove-described well tatements, and man he same are true and   | , being first dui<br>tters herein cont  | y sworn<br>tained ar<br>p me Goo                   | - •   | ath, says<br>e log of<br>Signature | <i>122-1-1-1</i>      | Operaye knows  | ator) (     | SPSEADDERA<br>HOSPILATION DI<br>II as Manga | tofajof<br>facts,<br>ssyothat<br>s |
|   | e e   |  | C   | Address)                           | P. O. Box             | x 1816   | , Libe      | ral, KS (                                   | <u>57905–</u> 1                    |
| SUB   | S CRIBED AND SHORE  |  | ore m   | e this 1                           | Alelen                | of <u>Ma</u>   | - 3         | , 19<br>                                    | <u>93</u>                          |
|   | Seward County Comm   HELEN M. SWITH   My Appt, Exp. 3-5-27                              | - 1  |   |                                    |                       | ., , i u   | <b>.</b>    | · For                                       | m. CP-4                            |

Form CP-4 Revised 05-88