

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-62-3-117

API NUMBER 15-119-21061-0000

LEASE NAME EASTERDAY

WELL NUMBER 2

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

3960 Ft. from S Section Line

3960 Ft. from E Section Line

SEC. 14 TWP. 34 RGE. 26 XX or (W)

COUNTY _____

Date Well Completed _____

Plugging Commenced _____

Plugging Completed 9/05/01

LEASE OPERATOR BEREXCO INC.

ADDRESS P.O. BOX 20380

PHONE# (316) 265-3311 OPERATORS LICENSE NO. 5363

Character of Well D/A

(Oil, Gas, O&A, SMD, Input, Water Supply Well)

The plugging proposal was approved on 9/05/01 (date)

by RICHARD LACEY (KCC District Agent's Name).

Is ACC-1 filed? ENCLOSED If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom T.D. 5950'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	1463'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _____ feet to _____ feet each set

FIRST PLUG @1500'. 50 SXS 60/40 POZ 6% GEL. SECOND PLUG @400' 40 SXS 60/40 POZ 6% GEL.

THIRD PLUG @40' 10 SXS 60/40 POZ 6% GEL. PLUG RAT AND MOUSE HOLE WITH 25 SXS 60/40 POZ 6% GEL.

Name of Plugging Contractor ABERCROBIE RTD, INC. License No. 30684

Address 150 N. MAIN, SUITE 801, WICHITA KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: _____

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) [Signature]

(Address) _____

SUBSCRIBED AND SWORN TO before me this 11th day of December 2001

[Signature]
Notary Public

My Commission Expires: Aug 10, 2003

RECEIVED

DEC 12 2001

KCC WICHITA

Form CP-1
Revised 05-88



OR