State of Kansas

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E. EDWARD JOHNSON

Governor Chairman Commissioner Commissioner Secretary Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(OII, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
SEP 8 1969
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

	Mr. Bird	of Clir	nton Oil Co.	has this	
	date requested permission to plug the following described well: Mr. Bird guarantees payment of the plugging fee.				
	Operator's full Name: Clinton Oil Co.				
	Complete Address:	217 N. Water,	Wichita, Kansas	·	
	Lease Name:	Adams	Well No	-V	
	Location:	S/2 NE SE	Sec. 18 Twp. 34 Rge.	30 (W)	
	County	Meade	Total Depth 6365'	Oil Well X	
	Gas WellInpu	: Well,SWD Wel:	1D & AX_Lost He	ole	
	Mr. Bird	was instru	cted to plug the well's	as follows:	
3 5/8" to 1405' cirulated w/ cement. Mud 6365' to 1450'					
Spot 50 sacks cement 1450' to 1300' Mud 1300' to 45'					
Plug, Hulls & 15 sacks cement 45' to 0'.					
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Very truly yours,

Conservation Division Agent